THE Whole Duty OF PRAYER CONTAINING DEVOTIONS

For every Day in the Week,
AND FOR
Several OCCASIONS,
Ordiany and Extraordinray.

By the Author of
The Whole Duty of Man.

Necessary for all FAMILIES.

Psalm 65. 2 *O thou that hearest Prayers, unto thee shall all Flesh come.*

The Twentieth Edition.

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THE PREFACE.

I Need not recommend this ſmall Manual to the World, ſince it was written by ſo Learned an Author, whoſe Works have given ſufficient Demonſtration of his Worth and Excellency, and will to his laſting Honour be venerated in all Ages.

This Pattern of Piety hath lain concealed for many Years, and was firſt Dedicated to the Service of an Honourable Lady, in whoſe Cabinet it hath

been choicely kept as one of her precious Jewels; it was never design'd for the Press, lest the Reverend Author's Modesty should be offended.

Upon the Bed of Mortality she was pleased to honour me so far, as to commit it to my Care, with a particular Charge not to Publish it; but one of Her Mercenary Servants, by his vigilant Industry, Plagiary-like, had got a Transcript, and since this Pious and Honourable Person's Decease, did design it for the Press: Being unwilling so much Injustice should be acted against so worthy a Person, I was forced to cance

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my Oligation, and to hand with all ſpeed the Original to be Printed, that I might prevent any Surreptitious Copy.

What Alterations I was forced to make, was leaving out the Praying for His Majeſty's Royal Predeceſſors, and placing in our Royal Sovereign Lord King *George*, and the Royal Family. Some additional Prayers I thought proper to inſert; as a Thankſgiving for his Majeſty's ſafe Return, and the Succeſs of his Royal Navy and Armies; A Duty enjoyned on the Church in Publick, and ought to be the Duty of every Chriſtian in Private. Laſtly, I have added ſome few Graces

which may be neceſſary for Minor Chriſtians. I ſhall now conclude with the Words of St. *Paul* to *Timothy*, 2 Epiſtle, 2 Chapter, Verſe the 7. *Conſider what hath been ſaid, and the Lord give thee Underſtanding in all Things.*

G. B.

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THE Whole Duty OF PRAYER.

What Prayer is, and the Parts of it.

PRrayer is the Duty both of Soul and Body; it is an humble Addreſs unto God, for whatſoever we ſtand in need of, either in relation to this Life, or that which is to come. The firſt Part of this Duty is Confeſſion; which is the acknowledging of our Sins in all Humility, before the great Author of our Being. Now Confeſſion is Twofold, general, and particular: The general is, when we confeſs only that we are ſinful without naming any Particulars, which indeed belongs to publick Prayer, but the acknowledging our Sins to God is very neceſſary, whether publick or private: Particular Confeſſion is when we expreſs the ſeveral ſorts and acts of our Sins, and what ill Habits

Habits we are most prone to; this is proper for private Prayer, and ought often to be used; for we cannot repeat too often our touchest Sins which we are too guilty of, nor cannot enough bewail our own Unworthiness in committing them.

The next part of Prayer is by Way of Petition, which is begging of God whatever we stand most in need of, either for our *Souls* or Bodies: First, For our Souls, we must beg Pardon and Absolution for all our *Sins*, in the Name of Jesus Christ, who obtained it with his Blood. Secondly, We must earnestly beseech the Grace and Assistance of God's blessed Spirit to enable us to forsake all Sin and Wickedness, and to live in Obedience to him. Then it will be very necessary to beg all these particular Graces, Faith, Hope, Charity, Love, *Zeal*, Purity, and Repentance. If thou art Proud pray for Humility; If Luxtful for Chastity; If guilty of Gluttony, pray for Temperance, and so for all other Virtues thou standest most in need of.

In petitioning for our Bodies, we are to beg of God such Accommodations of Life as are necessary for us; but in such a degree and measure, as his All-seeing Wisdom knows is most suitable to our State and Condition. The next Duty, and third

Part

Part of Prayer is Deprecation, which conſiſts in Prayer to God to turn away from us either the evil of Sin, or the evil of Puniſhment. To pray againſt the evil of *Sin*, is to beg earneſtly of God, to preſerve us by his Grace, from falling into any Sin; and when we are under any great Temptaion, and even ready to yield, then we muſt humbly beſeech him, either to withdraw the Temptation, or elſe by the Power of his Grace to ſtrengthen us againſt it: Next we are to pray againſt the Evil of Puniſhment, of which are two ſorts, *Spiritual* and Temporal; *Spritual* Puniſhments are the Wrath of God, the withholding of his Grace, and Everlaſting Damnation. Temporal Puniſhment is loſs of Friends, Goods or Reputation; but in theſe things we muſt wholly ſubmit to the *Will of God*, unto whom all we have belongs.

A fourth Duty of Prayer is Interceſſion; which is praying for all *Sorts* and Conditions of Men, as Governours in Church, and State, our Parents, Husband, Wife, Children, or other Relations and Friends, for all thoſe in Afflictions, either in Body, Mind or Eſtate; nay, even for our very Enemies, according to the Example of our Lord and Maſter, who prayed for his very Crucifiers: *Father,*

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forgive them, for they know not what they do
The Fifth Duty of Prayer is Thankſgiving, Praiſing, and bleſſing God for all his Mercies, Spiritual and Temporal: Spiritual Bleſſings are his ſending his Son into the World for our Redemption, and his Holy Spirit to ſanctifie us, that we are born of Chriſtians, and are made Partakers of his holy Word and Sacraments. We are likewiſe to return him Thanks for his Patience and Long-ſuffering in not cutting us off in our Sins and Follies: Temporal Bleſſings which we are to give Thanks for, may be for the Proſperity of a Church or Nation, and all Deliverances which are remarkable: Some belong to ourſelves, as Health, Wealth, Food, Rayment, and Friends, with many other Mercies we daily receive from God, of which whoever receives the leaſt Bleſſing, is indebted all his Life-time to praiſe the Author and Giver of all Things.

Theſe forementioned Parts of our Duty in Prayer are to be made uſe of both in private and publick; that is, in the Church, and in our Cloſet, but more eſpecially in the Church, to which place there is a peculiar Bleſſing belongs; Chriſt having promiſed, that where Two or Three are gathered together in his Name, he will be

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in the Midſt of them. The Second Duty of Publick Prayer, is that in a Family; and indeed it ought to be the Maſter's Care to provide for the Souls of thoſe that belong to him as much as to provide Food for their Temporal Nouriſhment. Now if he neglects this *Duty*, and takes no care of his Houſe-hold in this important Affair, that Man cannot well be eſteemed a Chriſtian, but a Heathen.

Private Prayer is a Duty to be uſed in Secret, where we can more particularize our Sins when alone, than is requiſite to be done in publick: Next we are to be *frequent in Prayer*, and not complain we want Leiſure for ſo doing; for he that is moſt buſie may find ſome time to perform this Duty; elſe how can he expect his Employment ſhould be ſanctified? Now it is a great Advantage for Men to ſeek God, at leaſt Morning and Evening, if they expect a Bleſſing upon their Endeavours. Next, the Advantages we reap by Prayer are many: Firſt, It is a great Honour to ſpeak freely to the Almighty. *Secondly*, It is a great Benefit; for it brings down Bleſſings both *Spirtual* and Temporal to us. *Thridly*, *It* is a pleaſant Duty. it draws us nearer to God, which qualifies us for the Joys of Heaven, where Chriſt

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is, at whose *right Hand there are Pleasures for evermore.*

Next, we must take care that we ask nothing which is unlawful; but whatsoever we stand in need of, to ask it in Faith and great Humility. Secondly, We must be attentive, and mind what we are about, considering that it is the Majesty of Heaven that we are treating with, and that our Necessities cannot be supplied without his Divine Aid and Assistance: Thridly, Vigilancy, Zeal and Purity of Intention must not be omitted; for the *Sacrifices of the Wicked are an abomination to the Lord.* Lastly, What we pray for must be to a good End; That is, we are not to pray for Wealth, to consume it upon our Lusts: Or for Grandeur, to exercise our Malice upon our Enemies, but whatever we ask, must be for the Glory of God, & by the Merits of Jesus Christ, through whose Blood we obtain Redemption and the Forgiveness of our Sins.

Ejaculations at Uprising:

AWake, O my Soul, and sing unto the Lord.

Glory be to the Holy and Undivided Trinty, for watching over and preserving me this Night.

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I laid me down and slept; for thou Lord sustainedst me.

Lord, arise and lift up the Light of thy Countenance upon me.

A Prayer for a private Person in the Morning.

MOst gracious God, whose Mercies are rich and infinite to all thy Servants that call upon thee; accept, I humbly beseech thee, this my Morning Sacrifice of Praise and Thanksgiving, which I am now to offer up unto thy Divine Majesty: O Lord, in thee I live, move, and have my Being, thou formedst me in the Womb, and hast writ my Name in the Book of Life; and that I might not be miserable but happy, thou sentest thy only beloved Son to dye for me, and to redeem me from all Iniquity.

What shall I render unto thee, O Lord, for all these thine inestimable Benefits? pour forth thy Grace upon me, I beseech thee, that I may abound in Thanksgiving and Praise for them; Enlarge my Heart with thy Love, that I may in some Degree comprehend with all Saints the Measure of thine infinte Mercy and Goodness manifested to me, by thy dear Son and my alone Saviour; To whom therefore,

fore with thee, and thy bleſſed *Spirit*, be aſcribed the whole Glory of my Creation, Redemption, Sanctification, and Salvation.

Forgive, O Lord, the manifold Sins which I commit Daily and Hourly againſt thee, and grant that for the Time to come thy reſtraining Grace may ſubdue my unruly Inclinations, and diſtempered Affections; and as I have been a Servant of Sin, I may now become an Example of Reformation, that ſo I may rejoyce in thee as my only Treaſure, and reſt in thee who art the Center of my Felicity, and be throughly convinced how good it is for me to draw nigh unto thee, accounting all things but Droſs and Dung in compariſon of the Excellency of Jeſus Chriſt, and my alone *Saviour* and Redeemer.

O Lord, as thou in thy tender Mercy and Compaſſion haſt watched over me this Night, and defended me from my ghoſtly Adverſary; ſo I beſeech thee let thy All-ſeeing Eye of Providence guide me this Day in all my Thoughts, Words, and Actions, ſo that I fall into no Sin, nor run into any kind of Danger: But that all my Doings may be ordered by thy Governance, to do always that which is Righteous in thy Sight, through Jeſus Chriſt

Christ my Lord and Saviour, in whose blessed Name and Words I shut up these my imperfect Prayers, in that most absolute Form of Prayer, which he himself hath taught me, saying, *Our Father* &c.

A Prayer at departure from Home.

ALmighty and Everlasting God, who art the Way, of Truth, and the Life; look down from thy Throne of Majesty to thy Footstool of Compassion, and behold me now betwixt the Assaults of the Devil, the Allurements of the World, and my own vain Inclinations; I cannot look Abroad, but they are ever ready to molest me: But, O thou that ledst *Joseph* like a Sheep, thou most Faithful and Almighty Guide, lend me thy Hand, open my Eyes, direct my Steps, and cause me to walk in thy Fear.

Thou that didst go out with *Jacob* from *Beersheba* unto *Paddanaram*, guiding him in the vast Plains, and watching over him on his Pillow of Stone, be not now far from me! Lead me O Lord, in thy Righteousness; make my Paths straight, and strengthen my Goings; that having finished my Course here, I may sit down in thy Kingdom hereafter, an Inheritance purchased me

for me with the Blood of my Saviour, and thy beloved Son Jesus Christ. *Amen.*

Ejaculations for the Evening

LEt not the Sun go down upon thy Wrath Eph. 4. 6. *Watch ye. for ye know not when the Master of the House cometh, at Even, or at Midnight, or at the Cock-crowing, or in the Morning; lest coming suddenly he find you sleeping,* Mark 13. 35.

An Evening Prayer for a private Person.

O Lord God, full of Loving-kindness and Long-suffering; whose Mercy is above all thy Works, and thy Glory above the Heavens; forgive me, I beseech thee, my Trangressions this Day, my vain Thoughts, idle Words, and loose Conversation, my exceeding Neglect and Forgetfulness of thee, my Head-strong Inclinations, and lusting after the World, preferring the Land of *Cabul* before the Snow of *Lebanon*, and a broken Cistern before the Well of Life.

Justly, O Lord, mightest thou have cut me off this Day, and cast me into the Lake of thy Displeasure; but thou hast [the]

ſhed upon me the Light of thy Countenance, remove my Sins far out of thy Sight; I know, O Lord, it is not in Man to eſtabliſh his own Ways: It is thy Almighty Arm muſt do it; it is thou alone that haſt led me through this Day, and kept me both from doing and from ſuffering Evil.

And now, O thou Preſerver of Men, what ſhall *I* do unto thee? What ſhall I render unto my Lord, for all the Mercies and Loving Kindneſſes ſhewed unto thy Servant this Day, and all the Days of my Life, even to this Moment? I will offer unto thee the Sacrifice of Thankſgiving and call upon the Name of the Lord: I will ever love thee, fear thee, praiſe thee, and truſt in thee; my Song ſhall be of thee in the Night-ſeaſon, and in the Day-time I will be ſpeaking of thy wonderous Works.

And foraſmuch as thou (out of thy tender Love and Compaſſion on thy Creatures) haſt ordained this Time for their Repoſe and Refreſhment, that having paſt through the Cares and Dangers of the Day, they might under the Shadow of thy Wings find Reſt and Security, keep me, I moſt humbly beſeech thee from the Hours and the Powers of Dark-

neſs; watch over me this Night in thy Almighty Providence, and ſcatter all the Rebellions and Devices of my Adverſaries, enlighten my Soul, ſanctifie my Body govern my Affections, and guide my Thoughts, that in the ſafeſt Cloſures of my Eye-lids my Spirit may ſee thee and in the Depth of Sleep be converſant with thee This and whatever thou knoweſt is needful for me, I humbly beg at thy Hands, through the Merits of Jeſus Chriſt my Saviour and Redeemer. *Amen.*

Ejaculations to be uſed on ſeveral *Occaſions.*

When you Awake in the Night.

HOLY, Holy, Holy, Lord God of Sabaoth, Heaven and Earth are full of the Majeſty of thy Glory.

When the Clock ſtrikes.

Bleſſed be the Hour in which my Lord Jeſus was Born, and the Hour in which he Died: O Lord remember me at the Hour of Death, and in the Day of Judgment.

When

When you intend any Buſineſs or Journey

O do well unto thy Servant! That I may live and keep thy Word. Proſper thou the Work of my Hands upon me, O proſper thou my handy Work.

When thou art Perſecuted.

Haſte thee, O God, to deliver me; make haſte to help me, O Lord!

Upon ſome ſudden Fear.

O ſet me upon the Rock, that is higher than I, for thou art my Hope, and a ſtrong Tower for me againſt the Enemy.

Upon any diſorderly Thoughts.

Make a clean Heart, O God, and renew a right Spirit within me.

Upon any Occaſion of Sadneſs.

Thy Rebuke hath broken my Heart, I am full of Heavineſs; but thou, O Lord, ſhalt lift me up again.

Upon any Diffidence.

Thou art my Hope O Lord, even from my Youth; through thee have I been holden up ever ſince I was born; though thou ſhouldſt kill me, yet will I truſt in thee.

When thou performeſt any good Work

Not unto me, O Lord, not unto me, but unto thy Name I give the Praiſe.

When thou art Provoked to Anger.

Give thy Peace unto thy Servant, O God, let no Man take away the Crown; in Patience, O Lord, let me poſſeſs my Soul.

For thy Enemies.

Lord, lay not this Sin to their Charge; they know not what they do.

Upon any Deliverance, or Mercy received.

The Lord is my Shepherd, I ſhall not want; he maketh me to lie down in green Poſtures, he leadeth me beſides the ſtill Waters. He hath prevented me with the Bleſſings of Goodneſs, he hath granted me my Heart's Deſire, and not with-holden the Requeſt of my Lips. Surely Goodneſs and Mercy ſhall follow me all the Days of my Life, and I will dwell in the Houſe of my God for ever.

Upon any Loſs or Adverſity.

Shall we receive Good at the Hand of God, and ſhall not we receive Evil? Naked came I out of my Mother's womb, and naked ſhall

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I return thither, the Lord gave, and the Lord hath taken away, blessed be the Name of the Lord.

When you hear the Bell toll for one departed.

Teach me, O Lord, to number my Days, that I may apply my Heart unto Wisdom.

Upon the Thoughts of thy Sins.

Turn away thy Face from my Sins, O Lord, and blot out all my Offences.

Praise the Lord, O my Soul; and forget not all his Benefits, who forgiveth all thy sins, and healeth all thine Infirmities.

When thou art weary of the Cares and Vanities of this World.

Like as the Hart brayeth for the Water-brook, so thirsteth my Soul after thee, O God.

O who will give me the Wings of a Dove, that I may fly away, and be at rest!

Meditation for Sunday.

THis is the Day which the Lord hath made, let me rejoyce and be glad therein, it is a Day of Rest and Sweetness unto my Soul, and a Day of Ease from

Labour unto my Body: As thou, O God, didſt reſt this Day from the Works of thy Creation, ſo grant that I may ceaſe this Day from all Sin, and by an earneſt Repentance implore thy Pardon: Thaw this frozen Heart of mine, that this Day it may melt at thy Preſence; and ſay unto my Soul thoſe comfortable Words which thou wert pleas'd once to ſay to *Zaccheus*: *This Day is Salvation come to thy Houſe.*

O Lord, I am utterly unworthy in my ſelf to ſtand at the Door of thy Sanctuary, much leſs to appear in thy Preſence, and to be made Partaker of thy Heavenly Gifts; for thou, O Lord, art a God of purer Eyes, and canſt not behold Iniquity; and I am thy ſinful Creature, not only wilfully oppoſite unto thee, but even Enmity it ſelf againſt thee. Unto thee therefore belongeth Righteouſneſs, and unto me Shame and Confuſion of Face. Lord, when I thus ſee my ſelf in the Glaſs of thy Law, *my Fleſh trembleth for fear of thee, and I am afraid of thy Judgments.*

I have ſinned againſt Heaven and before thee, by my ſad Refuſal of thy gracious Offer of Eternity, in my ſinful relinquiſhing of thy ſacred Word; and am now no more worthy to be called thy Child.

Child. I have been too long feeding on the empty Husks of Vanity, amongst the filthy Swine of Sensuality, and am now willing by thy Grace to return Home unto thee, and to humble my self low before thee, that thou may'st have the Glory, and I the Comfort of thy Gracious Pardon. *Amen.*

A Prayer for Sunday *Morning.*

O Lord, I acknowedge this Day to be thine, as consecrated and set apart for thy Worship and Service, and to be observed not only as a Holy Day, but a glorious Day unto thee, where I ought to pay my Vows, present my Person and my Prayers before thee; to hear thy Word, and Meditate upon the same, to thy Glory, and my own Everlasting Comfort. To this end, remove far from me all wandring Thoughts and worldly Affections; and work in me a Desire of studying thy Law, and walking in the Truth: that thy Word may not prove unto me the Savour of Death unto Death, but of Life unto Life.

Let my Ears be attentive, that I may hear those things which thou shalt instruct me, that hearing I may understand them;

underſtanding, I may remember them; remembring, I may practice them; to adorn that Profeſſion which I have invocated in thy Name, and confirm me in the Faith of thy Son Jeſus Chriſt, wherein I was baptized, and made a Member; raiſe me, O Father, by the Power of my Saviour's Reſurrection from Sin and Iniquity, and give me Spiritual Reſt, Peace of Conſcience, Joy in the Holy Ghoſt, and Fellowſhip in the Communion of Saints; that when I ſhall leave this Earthly Tabernacle, I may keep an everlaſting Sabbath with thee in the Kingdom of Heaven.

Behold, O Lord, I knock at the Door of thy Mercy and tender Compaſſion with all the Faculties of my Soul and Body, for all theſe Graces and particular Favours; beſeeching thee to continue unto me the right uſe of them, that thy Spirit may Witneſs unto my Spirit that I am thy Son and ſhall be Heir of thy Kingdom of Glory, and that I may be Partaker of the Inheritance of the Saints in Light, where are Pleaſures that laſt for evermore. Grant this, O Father, for Jeſus Chriſt his ſake, *Amen.*

A Prayer for Sunday *Noon.*

O God, thou art great in Majesty, and infinite in Mercy, wonderful in thy Goodness unto thy Church and Children: Thou hast commanded me to offer up my Prayers and Supplications for those that shall enter into the Ministry, and stand before thee, to wait at thine Altar: The Harvest, O Lord, is very great, and painful and conscionable Labourers but few; I beseech thee, be pleased to send able Ministers into thy Church, and place such over particular Congregations, as like *John the Baptist*, may be burning Lights; burning as being zealous in Fervency, and Lights also as being conspicuous and eminent for Charity, Sanctity of Life, and all holy Graces of thy Spirit.

Let thy *Urim* and thy *Thummim* be upon them, as upon thy Holy One; let them be sound for Doctrine, and Holy for Life and Conversation; Preaching let them Practice, and by Practice, let them preach and teach the Things which concern thy Kingdom: Open wide unto them the Door of Utterance, that they may deliver thy Word freely and boldly.

Take away all Differences and Animoſities from among them, make them Examples to thoſe that believe, in Soundneſs of Doctrine, and Integrity of Converſation: Bleſs them with all Graces befitting ſo high a Calling, that I may give thanks unto thee for them; finding the Benefit of thy Bleſſing upon me through their Labours, and may praiſe thy Name for evermore. *Amen.*

A Prayer for Sunday Evening.

O Lord, look down from Heaven thine Holy Habitation, and behold with the Eye of thy Love, and tender Compaſſion, a wretched Creature who call upon thee in the Words of the poor Publican: *O God, be merciful to me a Sinner.* Write not bitter Things againſt me, neither ſuffer me to poſſeſs the Sins of my Youth. O forgive and forget all my Tranſgreſſions, and caſt mine Iniquities as far from thy Preſence, in diſtance as the Eaſt is from the *Weſt*.

Lord pardon, I humbly beſeech thee, the Faults and Frailties which have eſcaped me this Day in the Sanctifying of thy Sabbath, whether they be Sins of Omiſſion or Commiſſion; waſh them all away

way in the Blood of thy Son, Sanctifie me by thy Word, thy Word of Truth, that this Day hath ſounded in my Ears; Grant that like good Seed ſown in good Ground, it may take Root down-ward, and bring forth Fruit upwards to the Glory and Praiſe of thy great Name, and the Salvation of my immortal Soul.

O let thy Word be ever in my Mind, to meditate of it; in my Mouth, to ſpeak of it; and in my Life and Converſation, to practice it. By it, work in my Heart Faith, Hope, Charity, and all other ſupernatural Graces, which accompany Salvation, open mine Eyes that I may ſee thy Law; and incline my Heart that I may love the Truth; and loving the ſame may yield Obedience to it; doing thy Will on Earth, or at leaſt endeavouring to do it, as the Angels in Heaven, willingly without murmuring, ſpeedily without delaying; conſtantly without ceaſing; and univerſally, without omitting what thou commandeſt and commendeſt in thy Word; ſo ſhall I not be diſtracted with foolish Fears, nor deſpair of thy Mercy, ever Hope and Truſt in thee; and find Grace to help me in time of Need;

to

to whom be aſcribed all Honour, Power, and Glory, World without end. *Amen.*

Monday's *Meditations.*

O God the Father Almighty, Maker of Heaven and Earth, who createdſt the Evening, and the Morning; continue, I beſeech thee, unto me, as well the comfortable Reſt of the Evening to refreſh my Wearineſs, as the moſt neceſſary Light of the Morning to manage my Affairs and Buſineſs: Make my Conſcience ſerene and clear, and let the pure Light of the Goſpel guide my Feet in the Way of Peace. This Light of thine, O Lord, ſheweth what I was in my Birth, Slime and Filthineſs; what I am in my Life Vanity and Folly; and what I ſhall be in the Grave, Stench and Corruption.

Let theſe ponderous Conſiderations, Lord, humble me, that Chriſt may raiſe me, load me, that Chriſt may eaſe me; wound me, that Chriſt may heal me: and make me moſt vile in my own Eyes, that I may be more dear and precious in his Sight. O thou, who, as upon this Day, createdſt the Clouds to Rain upon the Earth, ſhower down thy Graces plentifully into my hardned Heart to mollifie it,

where

whereby I may be Fruitful in all good works.

Lord, who on this Day didſt ſeparate the Waters, ſeparate I beſeech thee, and diſtinguiſh betwixt the water of Tears which I ſhed for my Sins, and thoſe which I ſhed for Worldly Croſſes and Afflictions; caſt away the one, and put the other into thy Bottle. This Day thou madeſt the Heavens and the Air, without which I cannot breathe naturally; no, not one Moment. Infuſe into my Soul thy bleſſed Spirit of Grace, without which ſpiritually I cannot breathe forth my Prayers, nor Sigh, nor ſo much as move any Faculty of Soul and Body unto thee. But, Lord, as oft as I take in, or let out the Air which *I* breathe, let me receive in Grace from thee, and breathe out Praiſe unto thee. *Amen.*

A Prayer for Monday *Morning.*

O God, as thou haſt now raiſed up my Body from ſleep, the *Image* of Death; ſo I beſeech thee deliver my Mind and Affections from the ſleep of Sin, and from the Darkneſs of this World: and as thou haſt brought me to the beginning of this Day, be thou preſent with me, and

and preſident in me. Let thy Holy Spirit be my Counſellor and Inſtructor, my God and my Guide to lead me into all Truth; helpme by the Aſſiſtance of the ſame Spirit to watch over my Thoughts, Words and Works, that I may neither think, ſpeak, nor do any thing which is not agreeable to thy holy Word.

Let me in all Reverence and Humilitiy of Soul, ſubmit my ſelf unto thy holy Will, ſo that ordering my Converſation aright, and walking according to thy Golden Rule, Peace may be upon me, as upon the *Iſrael* of God. Suffer me nor to oppreſs or defraud my Brother in Bargaining, Buying and Selling, by uſing falſe Weights and Ballances, or any other unlawful Means, but guide me ſo by thy Grace that my Conſcience may ever chear me up through a delightful Apprehenſion of thy Bleſſed Favour.

To this End, order thou my Paths, and eſtabliſh my Goings in the way of Peace, Grace and Salvation; cauſe thou me to walk upright before thee; make me to provide Things honeſt before thee and Men; behave my ſelf in thy Sight and do unto others as I would they ſhould do unto me. Let no ſin, inordinate Luſt, or unruly Paſſion, have

Do-

Dominion over me: But help me to lead Captivity Captive, to Kill and Crucifie my Lusts and sinful Actions, and wage War with my Corruptions. Until through Jesus Christ, which strengthens me I shall prove more than Conquerour. Grant this unto me for Jesus Christ his sake. *Amen.*

A Prayer for Monday *Night.*

O God, the Father of our Lord Jesus Christ I do in all Humility prostrate myself before thy Divine Majesty, to offer up unto thee this my Evening Sacrifice of Prayer and Thanksgiving, who didst offer up thy Son upon the Cross to be a Propitiation and Meritorious Sacrifice for the Sins of the World. Lord, hear me, and help me, and be merciful unto me; my Sins are great, but thy Mercies are greater: my Trespasses Finite, but thy Compassions Infinite, and never fail.

Lord, hear my Prayers, and let my Praises be acceptable in thy Sight; for unto thee, O Lord, upon the Altar of my Heart, do I offer up all possible Praise and Thanksgiving, for all thy Blessings both Spiritual and Temporal, which thou

thou haſt in a great Meaſure beſtowed upon me: But above all, for Jeſus Chriſt the Fountain of them all, by whom I have Redemption through his Blood, and Acceſs through his Life. *I* alſo thank thee for thy Sacred Word, and for thy Confirmation and Strengthening of my Faith, by thoſe ſacred Signs and Pledges of thy Love which thou exhibiteſt to me, and unto every believing ſoul in the Sacraments.

I render all Thanks unto thee, for my Life, Liberty, Food and Rayment, Health, Wealth, Peace and Plenty, which thou in much Mercy haſt afforded unto me, from time to time; and I beſeech thee to continue this thy Providence over me; and as thou haſt hitherto been a Sun to comfort me, ſo be thou now a ſhield to protect me: Keep me in Soul and Body, Goods and good Name: Vouchſafe me this Night Peace unto my Soul, and Reſt and Quietneſs unto my Body; that ſo being refreſhed *I* may praiſe thy Name for evermore. *Amen.*

Tuesday's *Meditations*.

O Lord, who on this Day madest dry Land, and firm Ground to appear, dry up my Tears with the Beams of thy Mercy, and give me firm Ground of comfort in thy Word. Thou who on this Day createdst all kind of Seeds, sow in my Heart the incorruptible Seed of thy sacred Writ, that *I* may thereby be regenerated to a lively Hope: And as thou on this Day createdst all kind of fruitful Trees; make me, like a good Tree, bring forth good Fruit here, that *I* may hereafter eat of the Tree of Life, in the midst of the Paradise of God.

Lord, let me enter into a serious Contemplation of the Vanity of the World, and the Deceitfulness of Riches; the Shame of Pleasures, and Folly of Sports; the Inconstancy of Honours, and Danger of Greatness; with the strict Account which one Day must be given for all. Perswade me by thy Spirit, that I have here no abiding City, but ought to seek for one hereafter: And that I am but a Stranger and Pilgrim on this side Heaven.

Let me desire Temporal Blessings only for Spiritual Ends: Wealth, that I may be Rich in good Works; Preferment, to advance the Honour of the Gospel; Health and Strength, the better to enable me to do thee Service; and length of Days that I may praise thee, in the Land of the Living. O Lord, this Day thy Life was sought to be destroyed; seek thou mine, I beseech thee, to save it. This Day thou wast anointed to Death and Burial, anoint me with thy Spirit to Eternal Life. Save me from the Hands of all mine Enemies, that I may serve thee without Fear, in Holiness and Righteousness all the Days of my Life. *Amen.*

A Prayer for Tuesday *Morning.*

O Lord, what am *I* but Dust, and Ashes! And I confess I am utterly lost, having walked after the Vanity of my Mind, and lived in all manner of Wickedness: But Oh! if thou shouldst be extream to mark what is done amiss, O Lord who were able to abide it. Enter not therefore into Judgment with thy Servant, for in thy Sight shall no Flesh living be justified. Though my Sins have magnified themselves in infinite Length Breadth

readth, Depth and Height, yet let thy
lercy, which paſſeth all Underſtanding
r exceed them.

And however, by reaſon of my *Sins*,
have juſtly deſerved to be not only
eprived of thy Bleſſings, but for ever
eſerted and forſaken; yet for his ſake
whom thou art well pleaſed, caſt me
ot away from thy preſence of Grace
ere, or Glory hereafter; but by the
e lead me to the other; by *Holineſs*
ing me to Happineſs. Behold, O Lord,
ow I am thy Servant, and *Son* of thy
land-maid; O grant me Grace, that I
ay live with thee for ever.

Thou haſt redeemed me, O let me not
ll into Captivity and Bondage unto Sin
d Satan; but ſo confirm and ſtrengthen
e, that both in Life and Death, I may
ntinue thine, and never draw back un-
Perdition, or forſake thee, the ever
ing God, or renounce my *Saviour*, who
th the VVords of eternal Life; And
ho is the VVay, the Truth, and the
ife. but that both in Proſperity and Ad-
erſity, I may live in thy Fear, die in thy
avour, reſt in thy Peace, and reign with
ee in thy Glory. *Amen.*

A Prayer for Tuesday *Night.*

O Lord, how often mightest thou ha
cut me off in the midst of my Sin
But thine Eye hath spared me, thou ha
given me space of Amendment, and gra
to return unto thee, to seek thee whi
thou may'st be found, and call up
thee whilst thou art near. O Lord,
not far from me, but draw near unto m
Soul: Make haste to deliver me, and he
me. Thou hast promised to such as c
upon thee, to be a present help in Tro
ble, to be their Shield and Buckler, the
Castle and Fortress, and the Horn also
their Salvation.

And now, seeing thou hast brou
the Night upon me, wherein thou ha
ordained Man to take his Rest, keep m
O Lord, as the Apple of thine Eye; sa
and defend me from Delusions: Cau
thine Angels to pitch their Tents rou
about me, and watch over my Soul an
Body, that I may not commit any Si
either in Word or Deed, but persever
in Grace until the appearing of my Lo
and Saviour Jesus Christ unto Judgmen

Deliver me, I beſeech thee, from ſud-
n Death, Fears and Affrightments,
ſualties by Fire, VVater, or tempeſtu-
VVeather; Diſturbance by Thieves,
any other Danger whatſoever; vouch-
e me Peace of Conſcience, and Joy in
Holy Ghoſt; guide me here by thy
unſel, and after that receive me to
ory: Let my lying down in the Bed
t me in mind of my Reſting in the
ave, and my riſing from thence of my
ſurrection, that both in Life, and
ath, I may continue thine, through
ſus Chriſt. *Amen.*

Meditations for VVedneſday.

WOnderful are thy VVorks, O Lord,
to the Children of Men; thou
ſt provided all Creatures, the Fowls
the Air, the Fiſh of the Sea, and Beaſts
the Field, to furniſh their Table, cloath
eir Nakedneſs, and ſerve his Neceſſities.
he Earth thou createdſt to ſuſtain him,
e Waters to waſh and cool him, the Air
breathe in, the Fire to warm him, the
lowers to refreſh him, the Herbs to cure
m, the Fruits to nouriſh him, the Mines
enrich him, the precious Stones to a-
orn him, and the glorious Luminaries of
Hea-

Heaven, the Sun, and the Moon, to ligh
him; the one in the Day, and the oth
in the Night, and both to measure h
Time, to direct his Husbandry, to dive
him in his Peregrinations, to ripen h
Fruits, and to encrease his Stores.

I cannot plead Ignorance of thy Deity
for the Heaves declare thy Glory, an
the Firmament sheweth thy handy Wor
I cannot pretend Ignorance of thy Law
for thou hast put thy Word into m
Mouth, and written thy Law in my Hear
nor can I affirm I never heard of th
Light that came into the world and shine
in the Darkness, and the Darkness com
prehended it not; but Men love Darkne
rather than Light, because their Deeds a
evil.

For which thou mightest most justl
have cast us into utter Darkness, wher
there is weeping, and wailing, and gnash
ing of Teeth, but there is Mercy with th
that thou mayest be feared; there is Bal
in *Gilead* to cure our deadly Wound, the
is Unction in Christ, and Salvation i
Jesus: Out of his precious Side he opene
to all the Inhabitants of the Earth a Foun
tain for Sin and all Uncleanness, wher
by we might be purified even as he
pure.

A Prayer for VVedneſday *Morning.*

O Eternal God, who art of Infinite Majeſty, look downfrom Heaven e Habitation of thy Holineſs, upon me y unworthy *Servant*; thou art a God of ower, and can'ſt relieve me of thy Good- eſs, and wilt in thy good time mercifully elp me. O Lord, the Fountain of thy ercy can never be dried up, nor the Me- ts of my Saviour diminiſhed. O there- ore bathe my Soul in them that being ſan- ified and juſtified, I may appear in thy ght more pure and white than the Snow *Salmon.*

I bleſs thy Name for keeping me this ight paſt, and bringing me to the beginn- g of this Day: Let thy Eyes always at- nd upon me, proſper, preſerve, cheriſh, ide and govern me in all my Studies, ctions and Employments, ſo that I may end this Day, and the remainder of my ife, according to thy bleſſed will. Grant Lord, that whatever I do, it may be ac- eptable in thy Sight, to the Glory of ny moſt holy Name, the Peace of my onſcience, and the Salvation of my own oul.

To

To this End, be thou, O Lord, my God and my Guide, my Protector and Defender: Keep me unſpotted of the World, teach me to deny Ungodlineſs and Worldly Luſt, and to live ſoberly towards my ſelf; righteouſly towards my Neighbour; and piouſly towards thee, my God; repenting truly of my Sins, and ſerving thee in Holineſs and Righteouſneſs all my Days: That in Life thou mayeſt be my God; in Death, my Deliverer, and after Death my eternal Rewarder. Amen.

A *Prayer for* Wednesday *Night.*

O Moſt glorious God, I do here at this Time with the good *Samaritan* return to give thee Thanks for all thy Mercies and Bleſſings beſtowed upon my Soul and Body, in Things Spiritual and Temporal: for my Election before all Time; my Creation in the Beginning of Time; and my Redemption in the Fulneſs of time. I praiſe and glorify thee for thy Preſervation of me this Day, and that thou haſt yet ſpared me, and haſt given me Liberty and a gracious Opportunity once more to call upon thee.

Lord I acknowledge and confeſs that thou mighteſt have taken me away in the mid-

midſt of my Sins and in the very Act of ommitting them; but thou haſt dealt more mercifully with me. Keep me, O Lord, this Night from Fear and Danger, nd from all noiſom Dreams and from l hindrances of ſweet Repoſe; which hou haſt appointed for the refreſhing of wearied Nature.

Seal unto me a full and free Pardon of l my Sins, of what Nature or Quality ever they be, whether they be Sins of miſſion or Commiſſion, of Knowledge, norance, Weakneſs, or Wilfulneſs. O ord, deal not with me according to the lagnitude and Multitude of them, but r thine infinite Mercies blot them out of y Book of Remembrance, and caſt em out of thy Sight into the bottom- s Sea of thy Compaſſion, that they may ver riſe in this Life to ſhame me, nor in Life to come to condemn me. *Amen.*

Meditations for Thurſday.

Ord, teach me of what Spirit I am, or ſhould be, even of that which cended upon thy Son in the Likeneſs a Dove without Gall. By this Spirit rtify in me the Luſts and affections of Fleſh, ſuch as Envy, Wrath, and Re-

venge; by the ſtill ſmall Voice, in whic
thou diſcourſedſt with *Eliah*, let me o
ſerve that thou art not in the Fire
my Rage, nor in the Storm of my Paſſion
but in the ſoft gale of Grace. Thou did
on this Day repleniſh the Sea and River
with Fiſh, and the Air with Fowls, i
Shapes admirably various, and in Numbe
almoſt infinite; ſtir me up by theſe Con
ſiderations, to admire thy Power and Wi
dom in thus enriching this vaſt and ſeem
ly Solitude.

Bleſſed Lord, who on this Day made
the Waters fruitful, let thy Spirit mov
upon the Waters of my Tears, that the
may abound in the Fruits of Repentance
and be bleſſed in the encreaſe of Spiritua
Conſolation. This Day thou commanded
the Fowls to fly through the Air; lift u
my Soul from this Earth, with the Win
of Faith and Hope, that ſhe may mou
up towards Heaven: Make me light an
chearful, after my heavy Sorrows and A
flictions; and though I have been as
I had been lain among the Pots, yet I ma
be, by the Grace of thy Spirit, like th
Dove, whoſe Wings are Silver, and h
Feathers like Gold.

For my light and momentary Afflictions are no way worthy the Glory that ſhall be revealed unto me hereafter: And for the preſent; what are Afflictions, or Croſſes, or Perſecutions, but the common Lot of thy Children? When *I* am thus chaſtned, *I* am judged of thee, that I may not be condemned of the World. And may I never forget thee who remembereſt me at all Times, and in all Places! *Amen.*

A Prayer for Thurſday *Morning.*

O Lord God, who dwelleſt in that Light which no mortal Eyes can approach; yet beholdeſt in Mercy the Sons and Daughters of Men; thou makeſt the Out-goings of the Morning full of thy Glory, and cauſeſt the Sun to ſhine upon the Juſt and the Unjuſt, mercifully chaſing away the Darkneſs of the Night, and Shadow of Death: *I* praiſe thy holy Name, that thou haſt vouchſafed me to paſs this Night in Reſt and Quietneſs, and haſt brought me ſafe to the Beginning of this Day.

I humbly beſeech thee, by the holy Incarnation and bleſſed Nativity of thy Son Jeſus Chriſt, the thrice happy Day-ſtar

that appeared to the World, let thy Mer cy this Day reſt upon me, and the brigh Beams of thy heavenly Light ſhine forth in the dark Corners of my Heart, that may not be tranſported, either through the Corruption of my Nature, or the Pow er of Darkneſs, to ſpend this Day after my own perverſe Will and Pleaſure, but carefully perform thy holy Will, willing ly, ſpeedily, and conſtantly.

Increaſe in me, O Lord, the Gift of Faith and Hope, that I may believe in thee and rely on thy merciful Promiſes made unto me, in Chriſt Jeſus. Bleſs my Body and Soul, that no Evil happen to them, and preſerve my Memory and Senſes, that they paſs not the limits of Reaſon and Underſtanding. Enlighten my Mind, O Lord, to look upon good Things, in flame my Heart with the love of them, and conduct me with thy Grace, that as thou haſt raiſed my Body from Sleep, ſo my Soul may daily be raiſed from Sin; and Soul, and Body and Spirit, may be renewed In Righteouſneſs to ſerve thee, the living God, for evermore. *Amen.*

A Prayer for Thurſday *Night.*

O Lord God great in Mercy, and conſtant in Truth; I acknowledge, and o here in all Humility offer unto thy Divine Majeſty my Duty of Praiſe and Thankſgiving, for all thy manifold Graces nd Benefits beſtow'd upon me; and tho' I m unable to recount them, and much unworthy to be a Partaker of them, yet in ll aſſurance of thine unſpeakable Love, I reſume to come unto thee, and now again ommit to thy Almighty Protection this ight, my Soul and Body, with all its acultie; beſeeching thee to keep them ay and Night, blameleſs and undefiled, gainſt the Day of thy coming

Lord, pardon and forgive whatever Sins have wretchedly affected, or wickedy imagined againſt thee, or my Neighour: O lay not the Faults and Frailties my Youth unto my Charge, but forget, Lord, and forgive, and cancel the and-writing that is upon the Wall; hich will be ready to witneſs againſt me; rike my Heart with an Awe of thy Fear at I may labour to eſcape thy Threatings, and give me the Comfort once more thy Salvation.

Grant, O Lord, that I may this Nigh quietly reſt under the Shadow of th Wings, free from Fears, Danger, and ſpi ritual Darkneſs, and when the Darkneſ of this mortal Life is approached, gran me, O Lord, a vigilant Heart, freely diſ poſed to abandon all tranſitory Things, and to depart hence in the Peace of a good Conſcience into thine everlaſting Reſt, through Jeſus Chriſt my Lord and Savi our. *Amen.*

Meditations for Friday:

THis Day the firſt Man *Adam* was made a living Soul, and Chriſt the ſecond *Adam* was made a quickening Spirit. This Day he ſinned in a Garden, and this Day the Saviour of the World ſorrowed in a Garden. He took upon this Day the Fruit of the forbidden Tree, and thou, O bleſſed Redeemer, wert hung upon the accurſed Tree. This Day *Adam* was caſt into a deep Sleep, and his Wife *Eve* was formed of his Rib, Fleſh of his Fleſh, and Bone of his Bone; likewiſe was the Son of God caſt into a deadly Sleep, and his Side was pierced with a Spear, from whence ſprung out two bleſſed Sacraments, the Water of Regeneration,

tion, and the Blood of Expiation and Sanctification.

This Day our first Parent brought the Curse upon himself and all his Posterity; but thou, O God, hast provided an everlasting Blessing for thyself and all thy Members; thy Law, O God, is just, holy and pure; but *I* am Wicked, Prophane, and Impure: That Medicine is for the most part the best, which the Patient least approves of, because it exasperates the Pain for a time. Have I the less Affection for the most holy Faith, because it restraineth my Carnal Liberty, and abridgeth me of Worldly Contentments? Have not I a *Law* in my Mind, which opposeth the Law in my Members; And is it not much better to sow unto the Spirit, than unto the Flesh, which produces only Corruption?

Is it not easie for thee, to raise me out of the Dust? To send back my Spirit into my Body, as at the first to breathe it in? I behold the Seed of the Earth, the Plants in the Garden, dye before they spring forth; I see Worms and *Insects* that spend the Winter-season in a kind of Death, yet revive in the Spring: I know I am myself dead in Sleep every Night, but alive in the Morning. Why then should I call in question any one Article of my

Belief, but humbly ſay, Lord, I believe, help thou my Unbelief.

A Prayer for Friday *Morning.*

O Lord God, Maker and Governour of all Things both in Heaven and Earth, I come unto thee with a broken and a contrite Heart, lamenting my Sins, and ſeeking to find Comfort at thy mercyful Hands: Lord, thou knoweſt my Grief, my Anxiety, and Care, O let me feel thy Comfort to refreſh my Soul: Be with me this Day in all my Worldly Affairs, and let thy Holy Spirit evermore defend me, and preſerve my Integrity that I may be acknowledged thine at the laſt Day.

I yield thee all the Laud and Praiſe for thy Preſervation of me this Night paſt and for ſafely bringing me to behold the glorious Light of this Day. Lord excite my Heart, that I may expreſs my Thankfulneſs, by my ſerviceable Obedience preſerve and keep me from Sin, and all Irregularities both of Soul and Body Mortify all my Corruptions, and ſenſual Appetites, and purge me throughly from Filthineſs both of Fleſh and Spirit, that I may perfect Holineſs in thy Fear

Strengthen

Strengthen me againſt all the Vanities f the World, the Luſts of the Fleſh, the uſts of the Eyes, and the Pride of Life: nd give me Grace to employ this Day, nd the remainder of my Life, in all eace and Purity, Sanctity and Sobriety, o thy Glory, the good Example of others; nd finally, the Salvation of my own oul. This, and whatſoever, for want of emory, I have omitted, I humbly beg the Name of thy dear Son, and my a- ne Saviour and Redeemer. *Amen.*

A Prayer for Friday *Night.*

O God, thou cameſt into the World to ſave Sinners, behold me, *I* beſeech ee, the vileſt of them! But waſh, O aſh away all my Sins in the Blood of y Son, ſanctify my Nature, aboliſh my orruptions, guide me here by Coun- l, and after that receive me into Glory: eep me now and ever, ſend me a quiet epoſe and grant that lying down to reſt may riſe again in thy Peace, and walk thy Fear, that ſo the ſucceeding Day ay learn me to grow Wiſe, and for ever glorify thy holy Name.

Inſpire me, O Lord, with the Spirit ſweet Conſolation, and though Sleep

is the *Image* of Death, and my Bed as th
Grave, yet ſuffer me not to periſh ſudden
ly or unprepared, but watch over me fo
good: guide me now, and evermore; let n
appalements diſturb me; keep me fro
Fire, Storms, Tempeſts, Thieves, ſudde
Death and Danger; cauſe thine Angels t
pitch their Tents round about me, m
Houſe and Habitation, and preſerve a
that is near and dear unto me. (*He
name thy particular Friends.*

Remember thy Church, and every Mem
ber of it: Have pity on the poor afflicte
Proteſtants in all Parts beyond the Sea
who ſuffer for the Teſtimony of thei
Faith, and a good Conſcience; ſend the
Help from thy Holy Place, and evermo
mightily defend them; be unto them
Sun and a *Shield*, a *Sun* to comfort, and
Shield to defend them in all Dangers an
Tribulations: Put a Period unto all the
Afflictions, and in thy good time vouc
ſafe them a happy Deliverance. Lord re
ceive them and me, and all that appertai
unto me, this Night, and for ever into th
gracious Protection, through the Media
tion of Jeſus Chriſt our Lord. *Amen.*

Mo

Meditations for Saturday.

THe great Creator this Day reſted from all his Works which he had made, and bleſſed it; O Lord, grant that after this painful Life is ended, I may enjoy a comfortable reſt with thee in Heaven, where I may keep an eternal Sabbath, and hold a perpetual Feaſt; there will be reſt without Labour, tranqaillity without Moleſtation, and Joys without End. There my Soul, wilt thou behold a glorious City, the Streets of Gold, the Gates of Pearl, and the Foundations garniſhed with all ſorts of precious Stones.

I ſhall behold thee, Father, in thy Majeſty, Chriſt thy Son in his Glory, the Spirit in his Sanctity, the Arch-angels and Angels in their Excellency, and the Saints in their Felicity; then ſhall I no more hunger, labour, nor travel; I ſhall no more fear, grieve, nor deſire; I ſhall want no more an Earthly Houſe, for the Heaven of Heavens ſhall be my Habitation. God will be my Temple, and the Lamp that ſhineth for ever, ſhall enlighten me.

Lord, let the Hope and Expectation of this eternal Reſt and Felicity, ſweeten all my Labours, and eaſe my Torments; let

it

it mitigate my Afflictions, and comfort my Spirit that I faint not in my Journey, nor be depreſſed under my Burden, but hold out cheerfully and valiantly, till I arrive at the Land of Promiſe, and there receive the Lot of mine Inheritance with the Saints in Light for evermore. *Amen.*

A Prayer for Saturday *Morning.*

MOſt gracious God, ſanctify, I humbly beſeech thee, this day unto me, and myſelf now and ever, unto thy Service; thy Mercies, O Lord, they are new every Morning, and therefore my Thanks ought every Day to be a new repeated: I praiſe thy Holy Name, for keeping me this Night paſt unto this preſent Hour and Moment; and having now brought me unto the laſt Day of the Week, grant that I may ſpend the ſame ſoberly, righteouſly, and holily.

Bring me to the Knowledge of thy bleſſed Will in all things, that I may endeavour to perform the ſame to thy Glory, the Peace of my Conſcience, and the Preſervation of my own Soul; purge and cleanſe my *Heart* and Conſcience from all dead works, that I may ſerve thee the living God, for evermore. Be thou my Guide

uide in all my Neceſſities, put an end the Motions of the Fleſh, enlarge my eart for all pious Duties, and habitual races of thy Spirit, that I may bring forth e Fruits of them in my Life and Con-erſation

Bleſs the Kingdom wherein *I* inhabit, nd thy holy Catholick Church, whereof am an unworthy Member; Bleſs thy ervant, and our Sovereign Lord King *EORGE*; as thou haſt Crowned him ith a Temporal Crown here; ſo in thy ue time give him a Crown of Glory ereafter Bleſs his Royal Highneſs the rince, and the reſt of the Royal Family. leſs all Perſons, however dignified or iſtinguiſhed, from the *Swayer* of the cepter to the Drawer of Water; have Mercy upon all Sick Perſons, Women tra-ailing with Child, and thoſe who are roubled in Body, Mind, or Eſtate; O Lord, peak Peace unto their Conſciences; and s thou haſt laid them down with the one Hand, ſo raiſe them up with the other, not to this Life to Life eternal, for e Merits and Mediation of Jeſus Chriſt ur Lord. *Amen.*

A Prayer for Saturday *Evening.*

O God the Maker and Preſerver of all Things, look down with thy Eye of Pity and Compaſſion upon me a miſerable Sinner: *I* here proſtrate myſelf Soul and Body, before thy Divine Majeſty, beſeeching thee in much Mercy to pardon my Sins, to ſanctifie me with thy Grace, and to bring me to thy Glory; that ſo my Soul may be refreſhed with ſuch Things as Eye hath not ſeen, Ear hath not heard, nor hath it entered into the Heart of Man to conceive.

Enter not into Judgment with thy Servant, O Lord, for in thy Sight ſhall no Fleſh living be juſtified: Examine not my Ways, this Week paſt, by the ſtrict Rule of thy Law, neither reward me in the Severity of thy Juſtice: But have Mercy upon me a miſerable Offender, that have deſerved the ſharpeſt of thy Judgments; but as the Heavens are higher than the Earth, ſo is thy Mercy over all thy Works of great Extent to poor Sinners.

Satisfie my Soul with thy Mercy, and that right ſoon, ſo ſhall I rejoyce, and be glad in thee, and learn to praiſe thee ever-

evermore: And now, O Lord, as this Week is ended, ſo let my Sins be ended, and never be repeated again any more: Be pleaſed to be my merciful Protector, and Preſerver from all Perils and Dangers this Night: Refreſh my Body with quiet Reſt, that my Mind may be chearful, and be fit to ſerve thee in ſanctifying thy Sabbath, and keeping it as a glorious Day unto thee, through Jeſus Chriſt our Lord. *Amen.*

Meditations on the Lord's Supper.

HOw can I approach ſo Divine a Banquet, and not by an humble Confeſſion with my Hands in *Innocency*? Holy Things muſt not be given to Dogs, nor Pearls caſt before Swine: What is ſo holy as the Body and Blood of Chriſt? And what Pearl ſo precious as this Sacrament? There is no Dog ſo filthy, or Sow ſo unclean, as I am by Nature; but with great Deteſtation of my rebellious Corruptions, I confeſs that never Dog ſo often returned to his Vomit, nor Sow to her wallowing in the Mire, as I have to the Sink of Sin, and Mire of ſenſual Filthineſs.

O

O wash my Hands in Purity; cleanse my Mouth, and Purge my Heart that I may take with a pure Hand, eat with an undefiled Mouth, and keep in a faithful Heart this Bread of Life and Food of Angels. Give me Grace throughly and sincerely to examine myself, and grant that after Examination I may find my Desire fervent, my Knowledge competent, my Sorrow for Sin unfeigned, my Purpose of amendment stedfast, my Love sincere, and my Faith lively.

And finding myself thus apparalled in a Wedding-Garment, let me be found of thee in Peace, and both chearfully approach unto, and joyfully and thankfully depart from thy Holy and Heavenly Table; receiving by and with the Bread broken thy crucified Body, and with the Wine poured out, thy Blood shed. And by both Remission of my Sins, Readmission into thy Presence and Favour, Incorporation into thy Mystical Body, and finally the Glorification of my Body and Soul with thee in thy Kingdom of Glory. *Amen.*

A *Prayer before the Communion.*

O Lord Jesus, the Son of the Living God; who freely offereſt thy moſt ſacred Body to be broken, and thy Blood to be ſhed for my Sins, that *I* might be ranſomed from Hell, and delivered from Wrath and Eternal Condemnation. O Lord, my Sins, original and actual of Weakneſs and Wickedneſs, have deſerved thy wrath and heavy Indignation; and had not thine Eye ſpared me, I had long ſince been in everlaſting Burnings, and wholly baniſh'd from the Preſence of thy Glory.

Lord, waſh away all my Sins in the Streams of thy precious Blood, which ſpeak better Things than that of *Abel's*; thou haſt loved me in laying down thy Life for me, and haſt left unto thy Church this Holy Sacrament as a Pledge and Aſſurance, that through thy Death, all that truly partake of this ſacred and heavenly Inſtitution, apprehending the Myſteries, and applying the Merits of Chriſt crucified, they may receive Comfort and Peace in believing thoſe Promiſes which thou haſt expreſt unto us in thy Word, and be Partakers of the Benefit of thy Son's Paſſion,

ſion, and have Fruition of thy ſaving Vi tue here, and Life and Glory hereafter.

Accept me, O Lord in thy dear Son as Waſhed, Juſtified and Sanctified, an by thy Spirit cleanſe and purifie m daily more and more. Sanctifie my A fections, and enlarge my Heart for hol and heavenly Things; and grant, tha through a ſtedfaſt, lively, and conſtan Faith, I may receive and worthily ea this ſanctified Bread, and drink of thi ſacred Cup, in a holy Remembrance, tha thy Body, O Lord Jeſus, was crucifie and thy Blood was ſhed for the Remiſſio of my Sins; and grant that it may ſo e fectually operate in my Soul, that I ma ever hereafter live in a holy Obedience according to thy heavenly Will, throug Jeſus Chriſt. *Amen.*

An Ejaculation before receiving the Bread

BLeſſed Lord, as thou haſt given thy Fle to be the Bread of Eternal Salvation; vouchſafe to work in me by a lively Faith that I receiving the ſame, may evermore con tinue in thee, and thou in me. Amen,

n Ejaculation before receiving the Cup.

Lord, vouchſafe, that as thy Blood was ſhed to waſh me a Sinner from the Cor-tion of the Old Adam, *ſo grant that it may ough a lively Faith, take effect in me, ſhing me from the Filth of Sin, and renew me the Fruits of Righteouſneſs, that I y become a fit Member to live in thee, and in thee.* Amen.

A *Prayer after the Communion.*

God, I praiſe and bleſs thy Holy Name, for thine unſpeakable Favour d Loving-kindneſs in feeding me at this me, with the ſpiritual Food of the Body d Blood of thy Son Jeſus Chriſt, whom ou vouchſafedſt to ſend for our Redemp-n, and to offer him up to Death for me, remembrance whereof he hath com-nded me to eat his Body, and drink his ood; to the end that by Faith I ſhould united to him and made a lively Mem-r of thy Myſtical Body, and being waſh-from all my Sins in his Blood, I ſhould d a new Life in all Obedience, Holineſs d Righteouſneſs.

Vouch-

Vouchsafe, I humbly beseech thee, for his sake, to endue me with thy Holy Spirit, that by casting away the Works of Darkness, I may walk in the true Light of thy Holy Spirit, and ever remain in the Number of thy holy and elect Children; give me an earnest Desire to partake often of this holy Institution, and to lead my Life according to thy holy Will in all Things, keeping my Body and Soul unspotted and undefiled, as fit Receptacles of so heavenly Food, that my Soul may be Partaker of the Mysteries thereof by Faith in Christ Jesus.

And now Glory be to God on high, on Earth Peace, and eternal Consolation in my Conscience; I am fed now with thy Body, and my Heart is refreshed with the Cup of the New Testament in thy Blood. Now I am a Member of thy Mystical Body, Flesh of thy Flesh, and Bone of thy Bone. Lord, let nothing ever be able to separate me from thee; but, since all things work for the Good of thy Chosen, let all Things more and more unite me to thee, that I may grow from Grace to Grace, and Strength to Strength, till I come to the full Measure of thy Perfect Age, and not be refused by thee, who hast given thyself for me, and unto me, *Amen.*

A *Prayer before hearing the Word.*

Lord, Illuminate my dark Under-
ſtanding to receive thy Word, and
dently retain it, give me Grace that
e Seed of thy Word being ſown in my
art, it may take deep Root downward,
d bring forth Fruit upward, to the Cre-
of thy Goſpel, the Comfort of my poor
l; and above all to the Glory of thy
ſt holy Name. Let thy Spirit rule and
de the Lips of thy Miniſter, that he
y utter nothing but the Word of Truth
h that Fervency, that neither Fear nor
fection may ſtop the Current of the
ne.

And becauſe the Harveſt is great and
Labourers but few, I beſeech thee, who
Lord of the Harveſt, to ſend forth ſuch
o thy Vineyard, as may with a Zeal
charge their Miniſterial Function; let
Urim be upon them as upon thy holy
es, that Sincerity of Doctrine, and In-
rity of Converſation, may adorn their
ſons. Lord, guide the Heart and Tongue
him whom I ſhall hear this Day, grant
may ſpeak home to my Conſcience,
l leave no Corruption unbowelled,
that his Words may chaſe away all
ſin-

ſinful Affections from me, whereby I m depart from all Iniquity.

Bleſs all thy People, and grant t they may not only be Hearers of thy wo but Doers of the ſame, not deceiving th own Souls: and grant that thy Meſſeng dividing the Word aright, and thy P ple keeping it carefully, and practiſing conſcionably, they may, through Je Chriſt, obtain the Remiſſion of their S paſt, and receive Grace for the T to come. Give them Light inſtead Darkneſs, Peace for Trouble, and E nal Happineſs inſtead of Infelicity, t taſting the ſweetneſs of Celeſtial C fort, they may deſpiſe Terreſtrial, and ter this Life is ended, they may enter Everlaſting Glory, through Chriſt Lord. *Amen.*

A *Prayer for hearing the Word.*

MOſt Gracious God of thy bounti Goodneſs, thou haſt through Son Jeſus Chriſt, made known for my ſtruction and unſpeakable Comfort, glorious Goſpel, thy VVord of Tru which none can learn but by hearing none can hear but by preaching; and n can preach except they be ſent; to

d give me thy Grace, I humbly beſeech
ee, that as I have heard thy Word at
s Time by thy Miniſter and Meſſenger;
grant that I and all that have heard,
y know and underſtand the ſame, retain
d practiſe it, according to thy heavenly
ll, that *I* may thereby grow in Know-
ge, encreaſe in Grace, and be a lively
ſtrument of thy Glory, unto my Life's
d. *Amen.*

Prayer for neceſſary Bleſſings of this Life

O Lord, thou haſt promiſed never to
fail thoſe that depend upon thee;
u openeſt thine Hands, and filleſt all
ings living with Plenteouſneſs, never
ffering any of thine to periſh, that care-
lly ſeek Relief from thy moſt gracious
unty; I humbly beſeech thee, permit
e not to want Neceſſaries for this Life;
able me to live without diſtracting
ares; to this end bleſs my Labours, that
may have a *Sufficiency* for me, and mine
d not be Burdenſome unto any, but ra-
er be able to adminiſter unto others,
hatſoever refreſhing Comforts they ſhall
and in need of.

Give me neither *Poverty* nor *Riches*,
t feed me with Food convenient for me,

leſt

leſt I be full and proud and deny thee, and ſay, who is the Lord? Or leſt I ſteal and take the Name of my God in vain. Afford me ſuch a Portion of Health and Wealth, as thou in thy Divine Wiſdom ſhall think moſt convenient for me; Succour all ſuch as be in Want, relieve the Oppeſſed, comfort the Afflicted, raiſe the Lowly, and aid the Needy.

And, O Lord, I humbly beſeech thee never let me want thy favourable Aſſiſtance, but bleſs my Basket, and increaſe my Store, with thy never failing Bleſſings, that I may be able to live in thy Faith, Fear and Love, and out of the Depth of Miſery and *Danger* of all Men, through Jeſus Chriſt my only Lord and Saviour. *Amen.*

A Thankſgiving for God's Benefits.

O God Almighty, the Giver of all good things, thou art my Stay, my Comfort and only Guide; direct me. I pray thee, to employ that Talent which thou haſt allotted me, for the Advancement of thy Glory: Lord, thou haſt been abundantly gracious and bountiful unto me and haſt bleſt my Store in ſo much that I have not only what ſatisfieth my own

Oc-

Occaſions but have alſo ſufficient to relieve others, in the Time of their Neceſſity.

Give me therefore a free Heart to caſt my Bread upon the Waters; and to relieve my poor diſtreſſed Brethren, according to the utmoſt of my Ability, to feed the Hungry, to cloath the Naked and miniſter unto thy diſtreſſed Saints, that *I* may not live unto myſelf, but for the Help of all thoſe that want my Aſſiſtance, that I may lay up in Store a good Foundation againſt the time to come: and be found of thee in Peace and enjoy Life and Salvation, through Jeſus Chriſt. *Amen.*

A Prayer for Wiſdom.

O Moſt great and glorious Lord God, I confeſs, that whilſt I bear about me this Body of Sin, impriſoning the Soul my Nature corrupted and depraved with Iniquity, Original and Actual ſeeks by all means poſſible to oppoſe the Spirit, and do thoſe things which are diſſonant and contrary to the Motions, Inſpirations gracious Influences and Working thereof: My Fleſh luſteth againſt the Spirit; ſo that the Things I would do I cannot, and the Things which I ſuppoſe to be done in much Knowledge and Wiſ-

dom, will be found not only Ignoran and Erroneous, but Sinful and Wicked in thy Sight.

Wherefore I humbly beſeech thee, O Holy Father, to ſend out thy Light, and Truth, thy Spirit of Wiſdom and Revelation, to Teach and Inſtruct me, to be my God and Guide, to lead me into all Truth; Lord, ſend down that Wiſdom that waiteth about thy Throne, and plant the ſame in my Heart that all my Sayings and Doings, being always ordered by thi Wiſdom from on High, I may do tha which is pleaſing in thy Sight, and pro fitable for my own Salvation, and ſhu the contrary in all Things, through Jeſu Chriſt my Lord and Saviour. *Amen.*

A Prayer for Defence againſt our Enemie

O Lord my God, be not far from m in Trouble, and in all Danger Ghoſtly and Bodily, draw near, and mak haſte to help me; I am, I confeſs, a mo ſinful Creature, and have juſtly deſerve thy Wrath and Indignation againſt me yet, O Lord, for thy Mercy ſake, tur thee unto me, and have Compaſſion o me; let not my Enemies prevail in thei miſchievous Devices, leſt they be t proud

proud; in thy Mercy convert them, or in thy Juſtice confound them; make them as Stubble before the Wind, and thine Angel ſcattering them.

Lord, *I* am in thy Hand, and they are within the Compaſs of thy Power; ſtay and allay their Fury; let them not bring to Effect their wicked Imaginations and Attempts againſt me, but put them to Confuſion; rid me and deliver me in thy Righteouſneſs, and be thou a Sun and Shield unto me, to comfort and protect me.

To this end cauſe thine Angels to pitch their Tents round about me, that being defended under the Shadow of thy Wings, and armed with the Power of thy Might, I may not fear what Man can do unto me. Lord regard me with the Eye of thy Grace, and guard me with the Hand of thy Power, that being preſerved both in Soul and Body, I may live in Piety, Peace and Godlineſs, unto my Life's End. *Amen.*

A Morning Prayer for a Family.

O Eternal and All-ſeeing God, wonderful in thy Majeſty, and Infinite in thy Mercy; who haſt the Heavens for

thy Throne, and the Earth for thy Foot-ſtool; the Heavens are full of the Majeſty of thy Glory, & cannot contain the ſame; look down therefore from thence upon us thy Servants, who now proſtrate ourſelves before the Footſtool of thy Throne of Grace, humbly beſeeching thee, for thy dear Son's ſake, to be merciful unto us miſerable Sinners. One Deep calleth upon another, the Depth of Miſery unto the Depth of Mercy, have Mercy therefore upon us, O Lord, and in the Multitude of thy Mercies do away all our offences

We confeſs we are not worthy to think of thee, much leſs ſpeak unto thee, we being ſo vile and miſerable, thou ſo glorious and admirable; yet being aſſured, that in forgiving of Sins, and helping afflicted Souls, the Fountain of thy Mercy is never dried up; we thine unprofitable Servants are emboldened to preſent ourſelves this Morning before thee, to offer up unto thee a lively Sacrifice of Prayer and Thankſgiving, who didſt offer up thy Son upon the Croſs to be a Propitiation for our Sins; let this lifting up of our Hearts and Hands be a Morning Sacrifice, pure and acceptable in thy Sight. let not the Greatneſs of our Sins with-hold thy implored Mercy; but waſh us from all Un-

Uncleanneſs, and remove thy Judgments due unto us for them, as far from thy Preſence, as the *Eaſt* is from the *Weſt*.

O bury them in the Grave with Chriſt, raiſe us up by the Power of thy Spirit unto Newneſs of Life, that we may walk in all holy Obedience before thee this Day, and that endeavouring to keep our Faith, and a good Conſcience void of Offence, we may now, and in the Hour of Death, be and remain always thine. Defend us from all Evil, and fence us againſt the Aſſaults of Satan: Watch over us by the Eye of thy good Providence, and cauſe thine Angels to pitch their Tents about us for our Safety and continual Preſervation.

Into thy Hands we now commit our Souls and Bodies, guide our Thoughts, Words and Actions; and if we forget thee our God at any Time, O! do thou in Mercy remember us, and forgive us our Treſpaſſes; make us to ſee our Sins in the Glaſs of thy Law, to mourn for them in the Cloſet of our Hearts, and confeſs them in the Bitterneſs of our Souls: teach us to caſt off the Rags of Iniquity, and by Faith put on the Robes of Righteouſneſs: Help us to manage the Sword of thy Spirit, and the Helmet of Salvation, that we may be able to fight againſt the

wiles of the Devil, the vanities of the World the luſts of the Fleſh, & the pride of Life.

Be favourable to *Sion*, build up the Walls of *Jeruſalem*, more particularly, preſerve and enlarge theſe Churches of *Great Britain* and *Ireland*; feed them as thy Flock and Family: Dreſs them as thy Vineyard, and adorn them as thy Spouſe: Defend our Sovereign Lord King *George*, from all his Enemies at Home, and Abroad; preſerve his Body in Health, his Heart and Soul in Soundeſs and Truth, his Life in Honour, and his Honour from Underminers Bleſs his Royal Highneſs the Prince, with the Reſt of the Royal Family; Bleſs thoſe which rule in Church and State, all Schools of good Education and ſound Learning, all thy Miniſters and Magiſtrates, with all our Relations in the Fleſh, and Friends in the Spirit; to whom thou haſt any ways made us bounden O Lord, enable us to requite them, or lay it on thine own Account to reſtore it unto them, and their Poſterities.

And here we yield thee all Laud and Praiſe, for creating us when we were nothing, for predeſtinating us unto the Adoption, and chooſing us in Chriſt before the Foundation of the World. We thank thee for our Preſervation thi

Nigh

Night paſt, and for bringing us this Day to behold thy glorious Light. Lord, awake our Souls from Sin and carnal Security, that we may be prepared like Wiſe Virgins, with Oyl in our Lamps, to meet the Sweet Bridegroom of our Souls, whether at the Hour of Death, or the Day of Judgment. Theſe and all other Graces, which for our Blindneſs we cannot, and for our Unworthineſs we dare not ask, we beſeech thee to give us for the Worthineſs of thy dear Son Jeſus Chriſt our Lord, in whoſe moſt holy Name and Words, we conclude theſe our imperfect Prayers, in that moſt perfect Form of Prayer, which he himſelf hath taught us in his Holy Goſpel, ſaying,

Our Father, &c.

A Collect for the Day.

LOrd bleſs us and make thy Face to ſhine upon us, keep us from Sin and Satan, Sickneſs and Sorrow, Shame and Servitude, loſs of Goods and good Name, or of any thing more near and dear unto us, if it be thy good Pleaſure; preſerve us evermore in thy Faith and holy Fear, guide us conſtantly by thy Counſel, and after that receive us to Glory. Amen.

An Evening Prayer for a Family.

O God, the God of the Spirits of all Fleſh, the high and lofty One that inhabiteſt Eternity, who haſt made the Earth by thy Power, eſtabliſh'd the World by thy Wiſdom, and ſtretched out the Heavens by thy Diſcretion; the Father of Eternity, and Fountan of Mercy, the Giver of all good Things, the Forgiver of Sins, and the Comforter of all ſuch as fly unto thee. Lord, we are preſent here before thee, be thou preſent with us, and preſident among us; we appeal from the Seat of thy Juſtice, to the Throne of thy Mercy, beſeeching thee to give us a Senſe of our own Miſeries, and an Aſſurance of thy Mercies; let us not be poſſeſſed with over-much Fear, but that with a holy Confidence of thy Goodneſs, we may with Joy appear in thy Preſence, with an humble Acknowledgment of our Sins.

To this End, we confeſs that we have ſinned againſt Heaven and before thee, and are no more worthy to be called thy Children; we have tranſgreſſed thy holy Laws and Commandments, not only by our Thoughts and Words, but by our Deeds

Deeds and Actions; our Iniquities are more in Number than the Hairs of our Head, and make us ſeem vile in our own Eyes, but much more in thy ſight. Lord, unto thee we confeſs our Sins, O grant us Pardon and Abſolution for them; open unto Penitents that ever-ſtreaming Fountain of thy Son's Blood, that our Sins being bathed therein, we may appear without Blemiſh in thy ſight; by his Death mortifie our ſinful Corruptions, hide them in his Wounds, and bury them in his Grave, that they may never riſe in this Life, to ſhame us, nor in the World to come to condemn us.

Give us thy Holy Spirit; let him Purge our Conſciences, heal our Corruptions, Illuminate our Underſtandings, Confirm our Memories, and Conſecrate our Souls and Bodies, that they may be fit Temples for thy Holy Ghoſt to dwell in. Be merciful to thy Church, and enlarge our Borders, ſhower down the choiceſt of thy Bleſſings upon the Head and *Heart* of thy Servant, our Sovereign Lord, King *George*: Bleſs him with Length of Days here, and with a Crown of Glory hereafter. Bleſs his Royal Highneſs the Prince, with all the Reſt of the Royal Family. Bleſs the Nobility, Gentry, Miniſtry, Magiſtracy

and Commonalty, our Relations in the Fleſh, and Friends in the Spirit; protect all that ſtand up for thy Truth; but as for thy Foes, let them be aſhamed and confounded.

And now ſeeing thou haſt brought the Night upon us, wherein thou haſt ordain'd Man to reſt, we humbly beſeech thee, who art the Keeper of *Iſrael*, who never ſlumbreſt nor ſleepeſt, to watch over us by thy Providence, cauſe thy holy Angels to pitch their Tents round about us, that being freed from the Terrors of the Night, and refreſhed with moderate Reſt and Sleep, we may the better be enabled to praiſe thy Name, and to walk before thee in all good Works and Holineſs of Converſation all the *Days* of our Lives. Let our Bed, O Lord, put us in mind of our Grave, and our riſing from thence of our Reſurrection, that whether we wake or ſleep, we may be always thine.

And knowing that thy Name, O Lord, is a ſtrong Tower of Defence, we here commend our ſelves this Night to thy moſt holy Protection: If it be thy Divine Will to call any of us hence in our Sleep, O Lord for thy Son's ſake, have Mercy upon us & receive our Souls into thy moſt bleſſed Kingdom; but if it be thy heavenly

venly Pleaſure to add more Days unto our Lives, add more Amendment unto our Days, that living, we may live in thy Fear and dying, we may dye in thy Favour, and in the end reign with thee in Glory. *Amen.*

A Collect for the Night.

INto thy Hands, O Father, we commend our Spirits. for thou haſt redeemed us, O thou God of Truth, into thy moſt merciful Tuition, Gracious Preſervation do we commend our ſelves our Souls and Bodies, our Relations, our Goods aud good Name, all ours, and all that call upon thy Name. Lord, be thou preſent with them and us, and about our Beds unto our Lives end; let not our Fantaſies be troubled with vain Imaginations, *nor let the Dreams and Viſions of our Heads, like* Nebuchadnezzar's, *make us afraid, but give us quiet and comfortable Reſt; that our Souls and Bodies being refreſhed, we may vvhen vve vvake, Laud, and Praiſe thee, & joyfully perform the Buſineſs of the next Day in our particular Callings.*

Let our whole Life be Serving *and* Glorifying *of thee, that we may live in thy Fear, dye in thy* Favour, *and reſt from all our Labours, and be bleſt with thy glorious Viſion, enjoying the Preſence of our bleſſed Saviour, the Com-*

forts

fort of thy Holy Spirit and the Communion of thy moſt holy Saints and Angels, that we together with them, may aſcribe unto thee the Glory of our Redemption from Sin, Satan, Hell and Death, World without End. Amen.

Prayers for ſeveral Perſons.

The Huſband's Prayer.

MOſt gracious God, have Mercy upon me, and upon all thoſe which appertain unto me: In the Beginning thou didſt inſtitute Marriage for the Propagation of Mankind, a Remedy to avoid unlawful Luſt, and for the mutual Comfort and Conſolation of thy Children; give me. O Heavenly Father, I humbly beſeech thee, the Aſſiſtance of thy Grace, that I may according to thy Commandments, love and cheriſh her whom thou haſt allotted for my Help and Comfort in this Life.

Mortifie in me all fleſhly Luſts, and let not the Heat of unlawful Concupiſcence take Poſſeſſion of me, but grant that we may live in Peace and Unity; and equally praiſe thy Holy Name. (*If any Children*) Bleſs,

Bleſs, O Lord, thoſe Children thou haſt beſtowed upon us; give us underſtanding Hearts and Minds to keep them in thy Faith and Fear; and give them obedient Hearts to thee; and to all thy Commandments; grant that they may not prove a Curſe, but a Bleſſing to us and thereby attain that Reward that thou haſt Promiſed to thoſe which Honour and Obey their Parents.

Teach me, O Lord, to govern and inſtruct my Family, whereby they may walk in thy Fear; and grant that I may according to my Ability, provide what is Neceſſary as well for their Bodies as their Souls: And do thou, O Lord, endue them with thy Grace, that they may perform their Duties, in Fear and Obedience, not with Eye-ſervice, but in Singleneſs of Heart, as in thy Preſence. Give me, O Lord I beſeech thee, a Competency to maintain that which thou haſt committed to my Charge, and grant that we may in all Humility rely upon thy bleſſed Will, who knoweſt what is fitter for us, then we do for ourſelves: To whom be all Honour and Glory. *Amen.*

The Wive's Prayer.

O Lord, I give thee Humble Thanks for calling me to the Honourable State of Matrimony; give me, O Lord thy Heavenly Grace, that I may Fear thee, and Love, Reverence, and obey him, whom thou haſt appointed to be my Head in all good Things, to live peaceably and quietly with him; ſuffer me not to be puſt up with the Vanities of the World, but grant that I may Frame my Mind and Habit ſuitable to the Eſtate of my Husband, and adorn myſelf with that which may become a modeſt Woman to wear. Aſſiſt me, O Lord that I may with his Conſent, prudently and with Diſcretion, govern his Family, and carefully mind that nothing be waſted, nor permit any Evil to be committed in his Houſe.

Furniſh me, O Lord, with thoſe Gifts and Graces which the Royal Preacher deſcribed in a good Woman, and endue me with ſuch a Care in the Education of my Children as belongeth unto my Part to perform, that I may live and rejoyce to ſee the Proſperity of them in this Life, and after this Life is ended, grant that we may

al

all be received to to thy Eternal Kingdom through Jesus Christ our Lord, *Amen.*

The Child's Prayer.

MOst Gracious God to whom the Child's Obedience to the Parents is always acceptable, but their Disobedience most displeasing I humbly beseech thee to remove far from me the horrid Sin of Disobedience and Rebellion against my Parents; O give me Grace to observe them with all Diligence, in Duty obey them in all lawful Commands, and aid & assist them in all their Necessities; give me Grace to receive all their Reproofs patiently, and not to perplex them by Stubbornness and bad Courses.

Suffer me not to Scoff or Deride at their Age or *I*nfirmity, but rather supply their Wants, and cover their Weaknesses. Forgive, O Lord, the many Offences I have committed against them, increase their Days, and preserve them sound in Body and Mind; let them see their Childrens Children to their Comfort, and thy Glory; let them govern me and the rest of their Family with Prudence and good Example, that when this Life is ended, they may depart hence in Peace, and come

to

to thy Kingdom unspotted, through Jesus Christ. *Amen.*

The Widow's Prayer.

O Almighty God, who hast promised to be a Father to the Fatherless, and a Husband to the Widow, let thy tender Eye of Compassion look down upon me and my Children, preserve me and them from all Oppression and Wrong, and relieve us, we beseech thee, in all our Necessities.

Bless, O Lord, that small Portion thou hast lent me, for a competent Maintenance of me and mine. O let it be like the Widow's Barrel of Meal, never to waste, and like the Cruise of Oyl never to fail. Dispose our Hearts to all Obedience, and give us Grace to walk worthy of thee, and thy Mercies, which we daily and hourly receive. And lastly, in all our Afflictions, let me put my whole Trust and Confidence in thee, and praise thy Name for evermore. *Amen.*

The Orphan's Prayer.

O Almighty and most merciful Father, thou hast promised that when my Father and my Mother for-

sake

take me thou, O God, wilt take me up. O Lord, I am now by thy Appointment deprived of my Parents, who under thee, were the only Stay *I* had in this World. Be thou, *O* Lord, my God, my Father, and my Deliverer; teach me to seek thee early, and endue me with thy Grace, that I may be O edient to those whom thou art pleased to place over me.

Make me to remember thee my Creator in the Days of my Youth, that I may lead my Life according to the Rule of true Godliness; Govern and Guide, *I* beseech thee, all my Actions, preserve my Body in Health and my Soul from all evil Thoughts which may molest it; a d unto me Length of Days Grace, and Virtue, and guide my Feet in the Way of Peace. *Amen.*

A Prayer for a young Man or Maid.

MOst Gracious God, vouchsafe to me thy Heavenly Grace now and at all times; more especially in this most dangerous Part of my Life when *Heat* of Youth and many Temptations do surround: O preserve me I beseech thee, as the Apple of thine Eye; and though the Flesh strives against the Spirit, yet do thou exercise thy Power, and strengthen my

my Imbecility; Stifle Sin in me at the Beginning, that it ariſe not up to a Habit, and prevent in me all evil aud unworthy Thoughts againſt thy Divine Majeſty.

O Lord, I recommend unto thee my Soul as a Child that can of itſelf do nothing; defend me from all Enemies, Spiritual and Temporal; keep my Soul and Body pure, chaſte and undefiled, that I offend not either in Thought, Word, or Deed: Give me Grace, O Lord, to obey my Parents, and thoſe to whoſe Tuition I am committed; and grant that if thou ſhalt be pleaſed to call me to the honourable State of Matrimony, I may be joyned with one, with whom I may ſerve thee in Peace and Holineſs all the Days of my Life. *Amen.*

A Prayer for a Servant.

O Holy and bleſſed Lord God, who tookeſt upon thee the Form of a Servant, and waſt obedient unto Death, even the Death of the Croſs, that thou mighteſt work the Salvation of all People as well Bond as Free; thou haſt been pleaſed to call me to the State and Condition of a Servant, below many others in the World, O make me humbly ſubmit

mit to it, and always praiſe and magnifie thy holy Name, that thou haſt given me Health and Strength of Body to perform my Duty.

Lord, caſt forth all Murmurings and Repining in me, and all Envy at the Proſperity of others: Endue me with Meekneſs and Humility, and deliver me from the Slavery of Sin, that I may be made a Servant of Righteouſneſs; teach me to underſtand my Duty, and to reverence thoſe whom *I* ſerve, accounting them worthy of that Honour which appertains to them: Preſerve me from Pride, unſeemly Paſſions, or diſreſpectful Behaviour towards my Superiours; quicken my Diligence in Buſineſs; and grant that whatever I ſhall take in Hand, I may not do it with *Eye-ſervice*, but in *Singleneſs* of Heart; and obtain thy Grace and Favour for evermore *Amen*,

A Prayer for the Fruits of the Earth.

MOſt gracious God, thy Works are to be wondered at through the World; thou makeſt the Graſs to grow for the Cattle, and Herb for the Service of Man Thou bringeſt forth Food out of the Earth, and bleſſeſt the Encreaſe of it.

it. Look down, O Lord, *I* beſeech thee upon all the Dwellers upon Earth where in we inhabit, that our Land may become Fruitful, and yield forth Plenty in its proper Seaſon.

And, O thou who openeſt thy Hand and filleſt all Things living with good Things, fill our Hearts with Wiſdom and all Chriſtian Virtues, that we may bring forth abundantly the Fruits of good Works to the Honour and Glory of thy holy Name: And as thou crowneſt the Year with thy Goodneſs, and thy Clouds drop Fatneſs; ſo grant, that we may evermore Praiſe thee for all thy Mercies, from whom cometh every good and perfect Gift, to whom be aſcribed all Honour, Power, and Glory, now and for ever. *Amen.*

A Prayer for Rain.

O Lord God, who for our Sins art juſtly diſpleaſed at us, and doſt now chaſtiſe us, by keeping back thy Rain from watering the Earth; whereby we are in Danger of loſing the diligent Labour of our Hands. Pardon, O Lord, we humbly beſeech thee, our high Provocations, and accept of our hearty and true Repentance, and favourably and mercifully forgive

ve all our Tranſgreſſions committed a-
ainſt hee.

Shower down again thy Bleſſings of
ain upon the Earth, and water it, O
ord, that it may be ſoftned and re-
eniſhed. But let not immoderately the
lood overflow us, nor the Seed be ſpoil-
d under the Clod: But let thy Lov-
g-kindneſs renew the Face of the Earth,
nd make the green Paſtures rejoyce.
earken unto the Cry of the Poor and
eedy and though we eat our Bread in
e Sweat of our Face, yet puniſh us not
ith the Scarcity of it, which is the Staff
nd Support of our Lives. Lord, proſ-
er all our Labours, and let us with Mo-
eration enjoy the Fruit of it: This we
g for thy Son's ſake, our bleſſed Lord
nd Saviour. *Amen.*

A Thankſgiving after a good Harveſt.

WE bleſs and p a ſe thy holy Name,
O Lord, for ſendi g us Rain from
eaven, and fruitful Seaſons, whereby thou
aſt filled our Hearts with Food and Glad-
eſs: Thou haſt made the Graſs to grow
pon the Mountains, and given Food to
e Beaſts of the Field, and haſt filled us
ith the fineſt of the Wheat-flower; thou
haſt

haſt given Seed to the Sower, Bread to th Eater, and haſt loaded the Earth with th Bounty, that our Barns might be filled

Bleſſed for ever art thou, O Lor and magnified be thy Name for theſe an all other Benefits, which thou fro time to time haſt beſtowed upon us that our Hearts may overflow with Lov and our Tongues with Expreſſions Thankfulneſs to thee! Grant that we ma never forget nor abuſe thy Loving-kin neſs towards us, but by a ſober and ch ritable Uſe of theſe thy Mercies we ma be made fit for a continual Supply of them and at laſt be made Heirs of thy glorio Kingdom. *Amen.*

A Prayer for a Woman with Child.

O God, the Creator, and Preſerver o all Things, who in the Beginnin didſt place our firſt Parents in unſpeakabl Happineſs, and wouldeſt have continue them in it, had not they broke thy Divin Precepts given them in *Paradiſe*; So tha the Earth for their ſakes was accurſed and unto us the Daughters of *Eve* for ou Tranſgreſſions thou haſt allotted mo grievous Pains and Torment of Body i bringing forth Children.

Lor

Lord, extend unto me, and to all Women thy Mercy, mitigate the Torments thereof, that we may be able patiently to endure the Pains of our Travail at the Hour appointed: And make that easy and light to us which our Defects have made heavy and burdensome; and graciously deliver my frail Body from that Burden, wherewith *I* am now laden, and send us all, good Lord, a safe Deliverance, that we may be made joyful and happy Mothers.

Vouchsafe unto me, and to all that have conceived with Child, Strength to bring forth that which thine Omnipotency hath so wonderfully wrought in us. In our greatest Perils, O Lord, help us, and mightily deliver us. Let thy Power, Might, and Love, be no less manifest in the Delivery, than in the Forming of this Creature, that being through thy Goodness made a joyful Mother, I may obtain my perfect Strength again, and live to praise thee for evermore. *Amen.*

A Prayer for a Woman near the Time of her Travail.

O God moſt holy, the ſpeedy Helper of all thoſe who rely upon thee, by thy Almighty Power I was formed and faſhioned in the Womb, by thy tender Care was brought from thence, and by thy merciful Providence I have been preſerved even to this Moment; I Laud and Magnify thy holy Name and implore thy never-failing Aid in this approaching time of Neceſſity. O be not far from me when Trouble is nigh at hand, but hear my Voice, and ſave me when I call upon thee; mitigate my Pains or endue me with Patience; and ſupport my Spirit in that great Conflict.

Lord, perfect what thou haſt begun, and what thou haſt wrought in Secret; bring forth, I beſeech thee, into thy moſt marvellous Light, that we may all behold the Wonders of thy Wiſdom, and extol thy Power. O Lord, in thee alone do I humbly place my Confidence, for thou haſt redeemed me. O Lord thou God of Truth, I wholly reſign myſelf unto thee, beſeeching thee to have Mercy upon me; and whenever thou ſhalt be pleaſed to call me

me from this Life, Lord fit me for a Bet-
ter, where all Sorrows and Tears ſhall be
done away, and everlaſting Joys poſſeſs
our Hearts for evermore. *Amen.*

The Midwife's Prayer before Deliverance.

MOſt gracious God, who by thy never failing Providence, haſt kept me rom my Mother's Womb to this Moment, nd haſt now deputed me, the unwor-hieſt of all thy Servants, to this great Office, for a Help and Comfort, in that reat Pain and Peril of Child-Birth. Be ith me, O Lord, I beſeech thee, and ſſiſt me in this great Work, which I am ow ready to undertake: Proſper thou O ord, the Work of my Hands; O proſper, beſeech thee, my Handy-work.

O put thy Fear into my Heart, that it ay be as ſincere to the Poor as to the ich, to ſave Life, and not deſtroy. Let me t be too Timorous, nor too violent, but due me with thoſe Virtues and Graces hich thou knoweſt moſt convenient for e; and give a Bleſſing to this Undertaking. eſerve me, I humbly beſeech thee, in the ngerous Times, from Contagion, Infe-on, or any bodily Diſeaſes, which may received from ſick Perſons.

And as thou haſt by thy Almight
Power made her Conceive and haſt no
even brought it to the birth; ſo give h
Strength alſo to bring forth, ſuppo
her Spirits in her Labour. Bleſs the E
deavours of thoſe that are preſent wi
her. Preſerve the Life of that wh
ſtruggles in her Womb to be deliver
and let us behold the Operation of t
Hands to all our Joy and Comfort Lo
hear our Prayers and let our Cry co
unto thee Save her and help her
humbly beſeech thee, O Lord, *Our F
ther*, &c.

A Thankſgiving after Deliverance.

FOraſmuch as it hath pleaſed thee
Almighty God, of thy gracious Go
neſs, to eaſe me of my Pains and deli
me of my Burden and from the gr
Danger and Peril of Child-Birth, I h
humbly proſtrate my Soul and Body
fore thee, to be unto thee a Reaſona
lively and living Sacrifice, holy and
ceptable in thy Sight; giving thy Div
Majeſty infinite and unfeigned thank
this thy gracious Preſervation of me
delivering me out of this great Danger
Death, under which I might have per

ed, had not thy Mercy and Goodneſs em-bra ed me on every ſide.

To thee alone, moſt heavenly Father, be given and aſcribed all Praiſe and Thanksgiving now and for ever. As thou haſt ſeen graciouſly pleaſed to give me a Child; ſo Lord give me thy Grace, which is ſuffi ient for me, to devote and conſecrate it wholly to thee, and thy Service: To this End, work mightily in it by thy holy Spirit, ſanctify it from the Womb, not only while it hangs upon the Breaſts, but ſo long as it ſhall breathe in the Land of the Living, until thou tranſlate it hence to reign with thee in Glory. *Amen.*

A *Prayer for one near Temptation.*

O Merciful God thou exerciſeſt thy Children with ſundry Tryals and Temptations leaving them to themſelves, as thou didſt *Hezekiah* to the End he might ſee his Frailty; ſome like St. *Peter*, thou expoſeſt to the boiſterous Winds of Satan's Winnowings, and others like St *Paul* to the Blows of the Adverſary's vehement Buffetings. O God, thine only Son thou did'ſt not exempt from Satan's ſharpeſt and ſtouteſt Tryals, when thou

conductedst him into the Wilderness to be tempted of the Devil.

If thou, O Lord, shouldst permit me in like manner to be tried, and tempted, suffer me not at any time to be overcome, but hold me up by thy Almighty Power, animated by the Presence of thy blessed Spirit, and let thy Grace be ever sufficient for me, whereby I may foil my Enemy, and in the end get the Victory detect his Policies, discover his Subtilties, defeat his Doings and Dealings which are against me; to this end, endue me with such Wisdom, as may make me foresee his Stratagems, such Vigilancy as I may avoid his Snares, which he prepares for my Soul's Destruction.

Let no Temptation take me, but what is common to Man: Try me not above my Strength, but with the Temptation make me a Way to escape: Let me never yield to the Motions of Satan suggesting unto me Death or Desperation; but grant me Patience to expect the Hour of my Departure, my Soul's Separation, the Dissolution of my Body, and Deliverance from the Misery of this wretched World. Let my Trouble be without Distress, my Perplexity without Despair, my Persecution without Forsaking, and my Casting

down

down without Deſtruction: If Tears fall from my Eyes, in thy good Time wipe them away, and preſerve them in thy Bottle, that they may be precious in thy Sight.

O Lord, if thou leaveſt me for a while, draw nigh again to me in great Compaſſion; cover my Head in my ſpiritual Conflicts; let thy Love be my Banner, thy Faithfulneſs and Truth my Shield, and Buckler; let no Tryal ſurprize me, but give me a right Judgment, that *I* may count it all Joy when I fall into divers Temptations O let not my Heart be hardned by them, as the *Iſarelites* were, who provoked thee in the Wilderneſs; but ſanctify all thy Viſitations unto me, that *I* may be better'd and reformed by them, that my Faith being tryed, Patience may have her pefect Work in me intire, lacking nothing.

I know, O Lord, in all thy Temptations thou ever haſt one End, and *Satan* another; thou trieſt me to the End that being faithful, thou mighteſt give me a Crown of Life; But *Satan* ſeeks to ſeduce me to Wickedneſs; but, O Holy *Spirit*, thou Preſerver of all Men, keep me by thy Grace, and ſtrengthen me by thy Power; be preſent with me, and Preſident in me, and as my Sufferings abound in me, ſo let

thy Consolation much more abound; and in the midst of my greatest Agonies of Mind, let thy Comforts refresh my disquieted Soul,

Lord, let thy mighty Hand and stretched-out Arm be now and always my Defence, thy Mercy and Loving-kindness in Christ Jesus thy dear Son, my Salvation, thy true and holy Word my Instruction, thy Grace and Holy Spirit my Comfort and Consolation

The Peace of God, which passeth all Understanding, keep my Heart and Mind in the Love of God, and of his Son Jesus Christ our Lord; and the Blessing of God Almighty, the Father, Son and Holy Ghost, be with me, and remain with me and mine and the whole Church of God.

God be merciful unto me, and bless me; the Lord lift up the Light of his Countenance upon me, and be merciful unto me, and grant me his everlasting Peace. *Amen.*

A Prayer for one Afflicted in Mind.

O Father of Mercy, and God of all Conſolation, vouchſafe, I beſeech thee, Relief and Succour unto me, a wretched Sinner, who am much tormented in Mind, and afflicted in Conſcience. Lord, I am afraid of thy Judgments, and the ſevere Threatnings written in thy Law againſt thoſe Sins I have committed: But, O Lord, break not the bruiſed Reed, nor quench the ſmoaking Flax, Wound not my humble and contrite Heart, but revive my Spirit that goes mourning all the Day long. Though Satan thinks thou haſt ſmitten and forſaken me, yet fruſtrate his Hopes and Expectations. Leave me not deſtitute of thy Grace, as a Prey unto the Enemy of my Soul, but mightily preſerve, and evermore defend me.

And though my Conſcience accuſes me, my Memory witneſſes againſt me, and my Reaſon condemns me; though I am overwhelmed in Diſcomfort, and have loſt the Voice of Joy and Gladneſs, and have neither Worth to appeaſe thy Wrath, nor Patience to endure thy Tryal; yet ſend me, O Lord, the Comfort of thy holy Spirit into my Heart, that I may not be

ſwallowed up with overmuch Heavineſs, but may rejoyce in thee with Joy unſpeakable and full of Glory. Open, and ſet open the Gate of thy Mercy to the Greatneſs of my Miſery; for my Mind is ſorrowful, my Heart is heavy, my Spirit is oppreſſed, my Words are ſtopped with Sighs, and my Complaints watered with Tears

In executing thy Judgments, Lord, remember Mercy; try me not, leſt I be condemned; weigh not my Offences, but pardon my Offences: Sanctify all thoſe Means unto me that may afford me Reliet, as Prayer, Conference, Meditation, Reading and Hearing of thy Word, and Receiving the Sacrament of the Body and Blood of thy Son, and my alone Saviour and Redeemer; mitigate my Extremities, abate my Fears, and moderate my Afflictions. Let not Night-viſions, like *Nebuchadnezzar*'s, make me afaid, but when *I* awake, comfort me with thy precious Promiſes which are pleaſant to the Soul.

Rectify my Underſtanding, as in the Days of Old, and drink no longer unto me in the Cup of Affliction, but in the Chalice of Refreſhing, that I may pay my Vows unto thee, and call upon thy Name, in the Sight of all thy Congregation; but

if it be thy good Pleaſure to try me, and not take away this Cup from me, Confirm my Faith, and continue unto me that Hope which is to be revealed; To this end, cauſe me with the Eye of Faith to look up to thee, who chaſtiſeſt me, and wait for the appointed Time of my Delivery out of all my Troubles.

Lord, ſuffer me not to be ſwallowed up with Deſpair, but vouchſafe me a full Aſſurance of thy Mercy, that thou wilt never leave me nor forſake me, but wilt be in Life my God, in Death my Deliverer, and after Death my Eternal Rewarder. Lord, hearken, and incline thine Ear unto theſe my Requeſts for thy Son's ſake, my only Lord and Saviour. *Our Father*, &c.

The Grace of our Lord Jeſus Chriſt, the Love of God the Father, and the moſt comfortable Fellowſhip of God the Holy Ghoſt be with me, bleſs, preſerve and keep me, both in Soul and Body, in Goods and good Name, in Life, Health, Peace and Godlineſs, together with thy whole Church, and all that appertain unto me, now, and for evermore. *Amen.*

A Prayer to be used in behalf of one troubled in Mind.

ALmighty God, the only Guide and Comfort of our Souls, and to whom alone we fly for succour in all Afflictions, O Lord, we presume now to appear before thee in behalf of this thy afflicted Servant; support him, I beseech thee, in his greatest Conflicts; silence and appease his troubled Spirit, that he may quietly hearken to thy blessed Words of *Come unto me, all ye that labour and are heavy laden, and I will give you rest.*

Thou hast solemnly proclaimed, O Lord, in thy holy Scripture, that thou dost not delight in the Death of a Sinner, but rather that he should turn from his Wickedness and live. O make him with Joy feel his Soul turning to thee, since no satisfactory Comfort can be acquired, but only in thy Love and Favour, which to all thy Servants is better than Life itself. We beseech thee speak Peace to his Conscience and say unto him, and all that are here present, thou art our Salvation.

Endue him with thy Grace, give him Peace of Conscience, and Joy in the Holy Ghost: O Give him the Comfort of thy

Help

Help again, and eſtabliſh him with thy free Spirit: Quicken him, O Lord, for thy Name's ſake, and for thy Righteouſneſs ſake bring his Soul out of this Trouble: Put Gladneſs into his Heart, and reſtore him again if it be thy Bleſſed will, that He and We may evermore rejoyce in thee, who art the Father of all Mercies and the God of all Conſolation; to whom be Glory and Praiſe now and for evermore. *Amen.*

Meditations for the ſick.

O God, thou doſt what thou pleaſeſt in Heaven and in the Earth, in the Sea, and in all deep Places; thou art full of Compaſſion and tender Mercy, long-ſuffering and aboundeſt in Goodneſs and Truth; thou alone forgiveſt Sines, and ſaveſt all thoſe that truſt in thee, in time of Affliction

I know that all Fleſh is as Graſs, and all the Goodlineſs thereof is as the Flower of the Field; the Graſs withereth, the Flower fadeth, but the Word of thee our God ſhall ſtand for ever. In thy Word therefore, and gracious Promiſes is my Hope, which is my greateſt Comfort in my Affliction.

In

In the Multitudes of my Thoughts within me, thy Comfort ſhall delight my Soul. I will rejoyce even in the midſt of my Tribulations, and glory in thy Holy Name, who makeſt all things work together for good to them that love thee: Though I walk through the Valley of the Shadow of Death, I will fear no Evil; for thou art with me; thy Rod and thy Staff, do comfort me.

We are but of Yeſterday, and know nothing, becauſe our Days upon Earth are as a Shadow. When thou with Rebukes doſt correct Man for Iniquity, thou makeſt his Beauty to conſume away like a Moth. Surely every Man is Vanity; my Time is in thine Hand. Make thy Face to ſhine upon thy Servant. Save me for thy Mercy's ſake.

Hide not thy Face from me; put not thy Servant away in thine Anger: Thou, haſt been my Help, leave me not, neither forſake me, O God of my Salvation. Thou ſhalt ſhew me the Path of Life, at thy Preſence is the Fulneſs of Joy, and at thy Right Hand there are Pleaſures for evermore.

We have had Fathers of the Fleſh which corrected us, and we gave them Reverence; ſhall we not much rather be in

in Subjection to the Father of Spirits, and live? He draweth the Mighty with his Power. He raiſeth up, and no Man is ſure of Life.

We have received Good at the Hands of God, and ſhall we not receive Evil? Affliction cometh not forth of the Duſt; neither doth Travel come forth of the Ground. Let us ſearch and try our Ways, and turn again to the Lord, for though our outward Man decay, our inward Man is renewed.

We are chaſtned of the Lord, that we ſhould not be condemned with the World: For we had the Sentence of Death in our ſelves, that we ſhould not truſt in our ſelves, but in God that raiſeth the Dead, who hath delivered us from ſo great a Death, and doth deliver; and in whom we truſt, that he will deliver us.

But we now know that all things work together for good to them that love God. Let them that ſuffer according to the Will of God, commit the keeping of their Souls to him in well-doing, as unto a faithful Creator. We that are in this Tabernacle do groan, being burdened.

I know, O Lord, that thy Judgments are Juſt and that thou of very Faithfulneſs haſt cauſed me to be troubled:

O

O let this light Affliction, which will quickly pass away cause unto me afterward a more excellent and eternal Weight of Glory.

Remember, I beseech thee that thou hast made me as the Clay; and wilt thou bring me into the Dust again? Deliver me, O Lord, from Eternal Death, in that Day wherein Heaven and Earth shall be dissolved when thou comest to judge the Earth; I know thou wilt bring me to Death, and to the House appointed for all Living.

A Prayer to be used by a Sick Person.

O God my Creator and Preserver, thou madest Man after thine own Image, in Knowledge, Holiness, and Righteousness; but I have sinned, most Holy Father, against Heaven, and against thee, and am no more worthy to be called or reckoned amongst thy Children; for this Image of thine I have defaced. I have filled my Understanding with Ignorance, my Will with Stubbornness, my Affections with Perverseness, my Heart with Deceitfulness; and my whole Life with Disobedience, ever since I drew my Breath. I have drank in iniquity

quity like Water, ſo that *I* can expect nothing but Death and to be arraigned at the Bar of thy Juſtice, there to receive an irrevocable Doom.

But, O moſt merciful God, for thy dear Son's ſake, blot out all my Offences, and receive me graciouſly; enlarge my Patience to endure thy Tryal, and lay no more upon me than I am able to bear; give a happy Iſſue unto all Temptations, and make a way for me to eſcape. and in the End grant me a full Deliverance. As thou haſt made me of Duſt, ſo thou canſt take from me my Breath and caſt me forth again to that Earth from whence I was taken; but I humbly beſeech thee to ſpare me a little, that *I* may recover my Health and Strength before I go hence, and be no more ſeen.

I confeſs, O Lord, there is no ſoundneſs in my Fleſh, becauſe of thy Diſpleaſure, nor any Reſt in my Bones, by reaſon of my Sin: My Heart panteth, my Srength faileth, and my Beauty conſumeth away, like a Moth fretting a Garment. O Lord, if be it thy Holy Will, eaſe my Agonies, mitigate my Extremities, be mindful of my Sorrows, and be merciful unto my Sins, redeem my Life from Deſtruction, ſtrengthen my Weakneſs

neſs, heal my Malady, and cauſe me again to walk before thee, in the Land of the Living; but if thou haſt determined to call me hence, thy Will be done; grant me Patience under my Correction, and a lively Faith in the All-ſufficient and Efficacious Merit of Chriſt my Saviour: Seal unto me a free and a full Pardon of all my Sins in the Blood of thy dear Son, and ſay unto my Soul, that thou wilt be my Salvation.

In affiance of thy merciful Abſolution, cauſe me to confeſs mine Iniquities, and fill my Heart with ſuch a godly Sorrow, as may work my Repentance unto Salvation, never to be repented of; ſprinkle me with the Blood of Jeſus, and purify me from my daily Pollutions, that being waſhed, juſtified, and ſanctified, *I* may be preſented unto thee without Spot or Wrinkle; let nothing ſeparate me from the Love of thee; grant me thy preſerving Grace, that dying, thine Angels may convey my Soul into *Abraham*'s Boſom, there to reign with thee, World without End, *Amen*.

A

A Prayer to be ſaid by the Friends *of the Sick*

O Lord our God, and great Creator, thou madeſt us Innocent but by Sin we have brought Death and Deſtruction upon ourſelves; for we have profaned thy Sabbaths, contemned thine Ordinances, caſt thy Word behind our Backs, lived in all Sin and Senſuality, ſpiritual Slumber and Security, ſo that thou mighteſt juſtly cut us off from the Land of the Living, and give us our Portion with Hypocrites, where there is Weeping and Gnaſhing of Teeth

But, O Lord, for thy Mercy's ſake, and for the Merits of thy Son, ſpare us a little. And give us ſpace of Amendment, before we go hence and be no more ſeen. Correct us in thy Mercy, and not in thy Juſtice, leſt we ſhould be conſumed and brought to nothing. whilſt we live, teach us to die daily, to mortify the Deeds of the Fleſh, and to contemn the World with the Vanities thereof; wean us from inordinate Self-love, that we may not indear ourſelves too much to theſe tranſitory Lives of ours, but may be ready and willing to depart, when it ſhall ſtand with thy good Pleaſure to call for

for us; take away from us the Bitterneſs of Death, and ſweeten by the Croſs of Chriſt theſe Waters of *Marah*, that we may ſigh and lament in ourſelves, deſiring to be delivered from the Bondage of Corruptions into the glorious Liberty of the Sons of God.

Let our Lives, and the Life of this thy ſick Servant, be now and ever precious in thy Sight; look mercifully upon him that is grieved with Sickneſs. Lord, if thou wilt, thou canſt make him whole; ſend him therefore Help and Health from thy Holy Place, and evermore mightily defend him. Let the Enemy have no Advantage againſt him, nor the Wicked approach to hurt him, but be thou preſent with him; ſtrengthen his Faith, encreaſe his Patience under thy correcting Hand; raiſe him up from his ſorrowful Bed; and if thou art pleaſed longer to exerciſe him, ſend him Strength to endure the Tryal

But if thou haſt determined to take him hence, Lord, certify unto him how long he hath to live; make him to know his End, and the Meaſure of his Days, that by Prayer and Repentance he may provide wiſely for his laſt End, and be found of thee in Peace, and enjoy everlaſting Happineſs; diſpoſe his Meditati-

ons

us aright for Mortality, and at that
ſt Hour, make him to deny himſelf in
enouncing his Juſtification by an inhe-
nt Worth of Righteouſneſs; and in all
orrows and Sufferings, let thy Comforts
joyce his Soul

To this end mortify in him the Cor-
uption of Nature, quicken him with the
oul of new Life and eſtabliſh him with
hy free Spirit; purge his Heart from all
orldly Thoughts, and his Mind from car-
al Deſires, Motions and Affections; waſh
is Soul and Body with the Blood of
hriſt, and ſanctify him throughout, in
pirit, Soul and Body with the Grace of
hy Holy Spirit, that departing in the
rue Faith, not caſting away his Confi-
ence or Hope of Rejoycing, in full Aſſu-
ance of a Bleſſed Reſurrection, he may
ave Boldneſs in the Day of the Lord Je-
us and ſo paſs from Death to Life, and
e ever with thee to behold thy Glory:
Grant this for the ſake of thy dear Son,
our Lord and Saviour. *Amen.*

Another

Another Prayer to be used by those that are about the Sick.

O Lord our God, thou art the Judge of all the Earth; we, Dust and Ashes, vile, and miserable Sinners, do here in all Humility cast down our selves before thee for our Sins, which are the Occasion of all the Evil and Punishments thou inflictest on the Sons and Daughters of Men. Lord, hear us, and forgive whatsoever is past; and grant that we may for ever hereafter serve and please thee thro' Newness of Life, walking before thee in Holiness and Righteousness all our Days: And because the Days are Evil, give us Grace to redeem the Time, that numbring our Days aright we may apply our Hearts unto true Wisdom: Make us constantly to eschew Evil and do Good, to seek Peace and ensue it.

Look with thine Eye of Mercy and Compassion upon this thy Servant, who is grieved with Sickness: Sanctify this thy Visitation unto him, that those Graces which thou hast begun to work in him, may be strengthened, increased, and by Degrees perfected: Restore unto him the Voice of Joy and Health, that the Bones which

which thou haſt broken may rejoyce, and ſeeing we have need of Patience, ſend this thy Servant ſuch a Degree of Patience and Conſtancy, that he may continue thy faithful Soldier and Servant unto his Life's end; work in him a Sence and Feeling of Sin, and true Sorrow for the ſame, which may cauſe Repentance unto Salvation never to be repented of.

O Lord, if it be not thy good Pleaſure to raiſe him up from his Bed of Languiſhing, prepare his Heart for Death, and his Soul for Heaven and waſh away his Sins in the Blood of Jeſus: Wean his Affections from the Love of this World, and ſet them on thoſe Things which are above, that being abſent from the Body he may be preſent with thee. O Lord, repair in this thy Servant thine own Image and renew it in Knowledge, Holineſs and Righteouſneſs, that thou mayeſt acknowledge him for thine; raiſe him up from the Grave unto the Reſurrection of Life, and for ever ſatisfy him with thy Likeneſs, and transform him into the ſame from Glory to Glory. *Amen.*

A Prayer to recommend the Soul to God, wh it is departing the Body.

O Moſt gracious God, we commen into thy holy Hands the Soul of t thy Servant beſeeching thee to defend from all Evil an from thy Wrath, whi he hath deſerved Let thy h ly Ang receive his Soul from this ruinous hab tation of Clay and carry it unto the Boſo of thy dear Son O ſay unto his Soul *Th Day ſhalt thou be w th me in Paradiſe a fear not, for it is my Father's Pleaſure give you a Kingdom*

Give unto his decaying Body a Bl ſed and a glorious Reſurrection, to h weary and afflicted, his peni ent and r deemed Soul a Portion in the Bleſſed Se tence of the right Hand amongſt the happ Chi dren of thy Father, who ſhall recei the Kingdom prepared for them from t Beginning of the World: Let his So dwell in heavenly Manſions, be ſupporte with thy Hope, comforted with a ho Conſcience, rejoyced in a confirm'd Pa don, be recreated with the Viſitation Angels, and arrayed in White, to fo low after the Lamb whitherſoever h goeth. *Amen.*

A Prayer for a Soul departing.

O Lord remember all the good Things which by thy Grace and by the Inſpiration of thy Holy Spirit, thy Servant hath performed and remember not his Evil Deeds nor the Frailties of his Youth which by the Weakneſs of the Fleſh and Temptations of Satan and the vain Contingences of the World, have afflicted and humbled his poor, but penitent Soul. O God remember thy only Son did die for theſe, and thy Bleſſed Spirit occaſioned the other; And to him, for whom thou haſt given thy Son and to whom thou haſt vouchſafed to give thy Spirit, give thy Eternal Pardon, and thy Everlaſting Glories thro' Jeſus Chriſt our Lord. *Amen.*

An Act of Reſignation when a Friend is deceas'd.

O Eternal God, who bringeſt Good out of Evil, Comfort out of Sorrow, and, after a gentle Viſitation, doſt refreſh thy Children, have Mercy upon us, and return to us with thy Loving-kindneſs, exchanging our preſent Sorrow into the Advantages of Holineſs and Bleſſing. Thy

Thy Judgements. O Lord are unſearchable, and thy Ways paſt finding out; but we will bleſs thy Holy Name at all Times; for thou, O Lord, haſt given and haſt taken away, and bleſſed be the Name of the Lord.

Be thou now and for ever, what thou haſt ſo graciouſly promiſed, a Father of the Fatherleſs, a Husband to the Widow, and a God of Comfort to them that mourn in Secret. Grant that we thy Servants may not weep as thoſe without Hope, neither Murmur at thy Diſpenſation, nor complain of any thing but ourſelves, nor deſire any thing, but that thy Will may be done, nor do any thing but what is agreeable to thy Holy Word and Commandment.

Grant, O Lord, tat when thou ſmiteſt any of us, it may increaſe thy Fear in us and when thou do'ſt Good to any of us in ſmiting or forbearing, in chaſtiſing or comforting, it may encreaſe thy Love in us. And let thy holy Spirit ſo prevail over all our Wills and Underſtandings, our Affections, and the outward Man, our Intereſts and our Hopes, that we may live in this World pleaſing to thee, and may depart out of this World with the Peace of a good Conſcience, and may attain

tain to a joyful Reſurrection in the laſt Day, and to a Participation of thy Glory, through Jeſus Chriſt our Lord. *Amen.*

A Meditation after Recovery from Sickneſs.

O Come hither, and behold the Works of the Lord, how wonderful he is in his Doings towards the Children of Men. O come hither, and hearken, all ye that fear God, and I will tell you what he hath done for my Soul. *I* called unto him with my Mouth, and gave him Praiſes with my Tongue. O Lord my God, I cried unto thee, and thou haſt healed me.

Thou, Lord, haſt brought my Soul out of Hell: Thou haſt kept my Life from going down to the Pit. O what great Troubles and Adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me! Yea, and broughteſt me from the Deep of the Earth again. Praiſed be God who hath not caſt out my Prayer, nor turned his Mercy from me.

Lord, what is Man that thou haſt reſpect unto him! Or the Son of Man that thou ſo regardeſt him! The Lord is Righteous in all his Ways, and Holy in all his Works: The Lord is nigh unto all them that call upon him; yea, all ſuch as call

upon him faithfully. He will fulfil the Desire of them that fear him. He also will hear their Cry, and will help them.

Sing Praises unto the Lord, O ye Saints of his, and give Thanks unto him for a Remembrance of his Holiness; for his Wrath endureth but the Twinkling of an Eye, and in his Pleasure is Life. Heaviness may endure for a Night, but Joy cometh in the Morning. Praised be the Lord daily, even the God which helpeth us, and poureth his Benefits upon us.

He is our God, even the God of whom cometh Salvation. God is the Lord, by whom we escape Death. *I* will be glad and rejoyce in thy Mercy; for thou hast considered my Trouble, and hast known my Soul in Adversity; thou hast turned my Heaviness into Joy; thou hast put off my Sackcloth, and girded me with Gladness.

Praise the Lord, O my Soul: And all that is within me praise his holy Name. Praise the Lord, O my Soul, and forget not all his Benefits, who forgiveth all thy Sins, and healeth all thy Infirmities, who saveth thy Life from Destruction, and crowneth thee with Mercy and Loving kindness: *I* shall not Die, but Live, and declare the Works of the Lord. The Lord hath

hath chaſtned me, and corrected me, but he hath not given me over unto Death.

A Thankſgiving after Recovery from Sickneſs

OMnipotent Lord God, the Author of Life, who bringeſt down to the Grave, and raiſeſt up again, I moſt humbly confeſs, to the Glory of thine Infinite Majeſty, that, if thou hadſt not, out of thy tender Compaſſion, bleſſed and ſuſtained me in my Sickneſs, I ſhould have gone down to the Gates of Death; but it was thy Goodneſs, and Loving-kindneſs to ſpare and deliver me from all Dangers. Let me for ever praiſe and glorify thy holy Name for this and all other thy Mercies towards me.

Thou art gracious when thou ſmiteſt me, but I cannot expreſs thy infinite Sweetneſs, when thou relieveſt my Neceſſity, when thou ſuſtaineſt my Sorrows, when thou doſt deliver me from thy Wrath, when thou heareſt my Prayers, and when thou poureſt thy Benefits upon me. O give unto me, thy unworthy Servant, a thankful Heart, and obedient and loving Spirit, a careſulneſs of my Duty, Charity and Humility, Zeal of thy Glory, and a Submiſſion to thy Divine Will and

Pleaſure, that ſerving thee in all Things, I may be conducted at laſt to thy heavenly Kingdom.

Teach me always to remember my latter End, and that my Life is but a Shadow, that declineth, and withereth like Graſs: But thou, O Lord, ſhalt endure for ever, for thou art the ſame, and thy Years ſhall have no End. Bring me by an unchangeable Love and Obedience to thee in all the Changes and Chances of this mortal Life, for his Sake who loved me, and gave himſelf for me, even thy Son, and my alone Saviour. *Amen.*

A Prayer before a Journey.

O Moſt gracious and merciful Lord God, who art a God afar off, as well as nigh at Hand, be pleaſed to ſend thy holy Angel before me thy Servant, to defend me in this my Journey from the Heat of the Day, and the Cold of the Night, from the Arrow that flies at Noon, and from the Terrors of Darkneſs, from Errors and Falls, from Precipices and Fractures of Bones, from Robbers, evil Intentions, and bad Accidents, from violent Weather and violent Fears, from all Impreſſions of evil Men, and evil Spirits. Let this Jour-

Journey be safe and useful to me thy Servant, comfortable to my Relations, and Holiness to thy great Name.

The Lord bless and keep me, the Lord make his Face to shine upon me, and be gracious unto me: Keep me from all Evil, and lead me into all Good, by the Conduct of thy good Spirit. Let thy Providence and Love be my Defence and Security, thy Grace be my Portion, and thy Service my Employment. Do thou, O Lord, go in and out before me and keep me in all thy Ways, and lead me in thy Paths: Bring me back again in Peace and Safety, and prosper all my innocent and holy Purposes: And when the few and evil Days of my Pilgrimage are ended, do thou of thy infinite Mercy bring me to the Regions of Holiness and Eternal Peace, through Jesus Christ our Lord. *Amen.*

A Thanksgiving after a Journey.

O God, the great Creator, and Preserver of Men I give thee humble and hearty Thanks for thy great Mercies shewed unto me all the Days of my Life. How often O Lord, hast thou turned away thy Face from my Sins, and made as if thou perceivedst them not? How of

ten mightest thou have with-held thy Hand of preservation from me, and yet thy Patience hath extended so far towards me, that thou hast suffered no Prejudice to befall me? And as I owe thee infinite Thanks for thy former Preservation, so now I am farther obliged to thee, that thou hast at this time not only guided me, to the Place whither I designed to go, but hast also brought me back in Safety, and in my Absence hast preserved all Things unto me.

Give me thy Grace, O Lord, to be always mindful of these, and all other my Mercies towards me, and make me truly thankful unto thee for them; and grant that as by this thy Mercy, I have well finished my Affairs Abroad and am returned safe to this my Temporal Habitation; so grant that my Spirit after this Pilgrimage here on Earth, may return to thy heavenly Mansion, and there dwell with thee for ever; and that for the Sake and Merits of Jesus Christ, my Lord and Saviour. *Amen.*

A Prayer before a Voyage.

O Eternal God, even the God of our Salvation, the Hope of all the Ends of the Earth, and of them that remain in the wide Ocean, under the Shadow of whose Wings we are always ſecure, and without whoſe Protection we cannot expect Safety. I have been, O Lord, preſerved by thee until this Moment, from many Dangers, for which I have not expreſſed my Thankfulneſs in acknowledging thoſe daily Bleſſings I have received from thee; but, O Lord, forget, and forgive thoſe manifold Sins, which I have committed againſt thee, and blot them out of thy Book of Remembrance.

Purge me, O Lord, I beſeech thee, from all vile Affections; and grant that I may bring forth the Fruits of the Spirit; go along with me with thy Bleſſed Spirit in this my Voyage; preſerve me from Pirates, Robbers and Enemies, defend me from Rocks, Sands and Shelves; and keep me from Thunder and Lightning, Storms and tempeſtuous Weather, or any other Danger that may diſmay me. To thee, O Lord, I commend my Body and Spirit, to diſpoſe of me, according to thy holy

Will and Pleaſure: If thou art Pleaſed to call for my Life upon the Waters, I know thy Almighty Word can command the Sea to give up her Dead at the laſt and great Audit.

But if thou haſt determin'd to bring me ſafe to my deſired Haven, give me thy Grace, which is ſufficient for me to walk according to thy holy Will in all Things. Make me to lay hold of eternal Life which is the Anchor of Hope, both ſure and ſtedfaſt. Keep me from all Temptations ghoſtly and bodily, and from ſudden Death; and in thy good time, bring me to the Land of the Living, there to reign with thee for evermore. *Amen.*

A Thanksgiving after a dangerous Voyage.

O Immortal God, I have ſeen thy Works, O Lord, and thy Wonders in the Deep: Thou ſpakeſt the Word, and the ſtormy Wind aroſe, which lifted up the Waves thereof; but when we cried unto thee, thou madeſt the Storm to ceaſe, ſo that the Waves thereof were ſtill; then did we rejoyce becauſe we were at Reſt, and thou broughteſt us ſafe to that Haven where we would be. O that Men would therefore praiſe thee, O Lord, for thy Good-

Goodneſs and declare the Wonders thou doſt continually for them.

I bleſs thy holy Name for conducting me through thoſe many Dangers which compaſſed me, and praiſe thy Mercy that the Deep hath not ſwallowed me up, and that I am not gone done into the Place of Silence. *I* alſo praiſe thy holy Name, and admire thy Loving-kindneſs towards me, that thou haſt not delivered up my Body and Goods as a Prey into the Hands of unreaſonable Men, but haſt brought me to my deſired Haven, and at laſt returned me back in Safety to my Habitation

O let me never forget to pay thoſe Vows *I* made to thee, when I was in Trouble; but give me an awful Senſe and Apprehenſion of thy great Power, and poſſeſs my Soul with a true Reverence of thy Divine Majeſty, that *I* may evermore ſerve thee in Holineſs and Righteouſneſs all the Days of my Life. Endue me with thy holy Spirit, that *I* may become acceptable in thy Sight, and may be fitted at length for future Glories. This *I* beg for thy Son Jeſus Chriſt's ſake, my only Saviour. *Amen.*

A Prayer in a Storm.

O Lord, our God, thou haſt commanded us in the Day of Calamity to call upon thy Name, and thou haſt promiſed to hear us. Lord, I fly unto thee, who art a ſure Refuge; thy Flood-gates are opened, and the Floods lift up their lofty Waves. But thou, O Lord, moſt high, art mightier than the Noiſe of many Waters, yea, than the mighty Waves of the Sea. Thou canſt in a Moment, if it ſtand with thy Divine Will and Pleaſure, rebuke the Winds and the Sea, and turn this Storm into a Calm.

I know I juſtly deſerve to be caſt away, and utterly to be rejected by thee; but Lord ſave us, or elſe we Periſh: Accept of my unfeigned Sorrow for all my Sins and Tranſgreſſions, and endue me with a ſtedfaſt Reſolution to forſake them. Be merciful unto us, O God, be merciful unto us, and ſave us from periſhing in theſe raging Waters. O refreſh us with thy Mercy, and that ſoon, leſt we go down into the place of Silence. O comfort us in this great Diſtreſs, that though the Sea rage and ſwell, our Hearts may be quiet, and ſtill in this time of our Diſconſolation.

And

And as I earneſtly deſire to be protected from this great Peril and Danger which now terrifies us; ſo I earneſtly beſeech thee, that thou wilt for ever fill my Heart with ſuch an awful Dread of thy Majeſty, that I may fear thy Name, and praiſe thy Power in the great Congregation: Awake my dull and drowſy Soul from the Sloth of Sin, and renew a right Spirit within me: Fill me with the Gifts and Graces of thy holy Spirit, that I may live the Life of the Righteous, and never forget thy Loving-kindneſs; ſave us now from Death, I beſeech thee, from the mercileſs Waves which are now ready to ſwallow us up, and bring us Home in Safety, for thy Son Jeſus Chriſt his ſake, our only Lord and Saviour. *Amen.*

A Thankſgiving after a Storm.

I Praiſe and glorify thy holy Name, O Lord, for all thy Mercies and Bleſſings vouchſafed unto me, eſpecially for this my laſt great Deliverance, when I was incompaſſed in that wide Ocean, which thou haſt ſet Bounds and Limits to: If thou, O Lord, hadſt not been on my ſide, the Sea had ſwallowed me up quick, and I had gone down into the Deep of Silence; but thou haſt

haſt been my God and my Deliverer, and haſt put a new Song into my Mouth, even a Song of Praiſe and Thankſgiving unto my God.

I acknowledge, O Lord, that thou art the God of all the Earth, and them that remain in the Broad Sea: Bleſſed for ever, and magnified be thy Name, that thou haſt not caſt me out of thy Sight, nor turned thy Mercy from me. I have eſcaped the raging Sea, and the Noiſe of the proud Waves hath done me no harm. If thy Almighty Providence had not protected me, the Streams had gone over my Soul, but the ſtormy Wind and Tempeſt I have narrowly eſcaped; the Storm is ceaſed, and I am ſafely deliverd.

And now, what ſhall I render to thee, O Lord for this, and other thy great Benefits? I will offer up unto thee the Sacrifice of Thankſgiving, and will pay thoſe Vows I ſo ſolemnly made, unto thee when I was in Trouble. I will evermore remember that my Help is in the Lord who made Heaven and Earth, and that thou art that God that can and will deliver me. Let this thy Mercy and Loving-kindneſs never depart from my Memory; but let me praiſe thy Goodneſs, and ſing of thy Power, unto my Life's End. *Amen.*

A Prayer in Time of Thunder and Lightning.

O Moſt mighty and terrible Lord God, before whom the Earth ſhakes, and the Heavens drop at thy Preſence: Thou overturneſt the Mountains by the Roots, and removeſt them in thy Anger: Thou doſt great things, and thy Ways are paſt finding out; yea, thou doſt Wonders without Number; thy Voice, O Lord, is very powerful, full of Majeſty, it rends the Air and caſts forth Flames of Fire. Thou canſt, O Lord at this time, tear us in Pieces, and none can be able to deliver us, for there is none but thou alone that delivers after this ſort.

Oh! who ſhould not dread thy All-glorious Name, O Lord? Who would not ſtand in Awe of thy Majeſty? Who would not fear thy Judgments, when thou ſhooteſt forth thine Arrows of Thunder and Lightning? It is of thy meer Mercy, O Lord, that we are not at this time conſumed, but that thy tender Compaſſions fail not towards us, poor and miſerable Sinners: The Blaſt of the Breath of thy Noſtrils can drive us, like Chaff, before the Face of the Wind, and chaſe us into the bottomleſs Pit, from whence there is no Redemption.

But

But thine Eye, O Lord, hath ſpared us and we are yet alive; O make us living Monuments of thy Mercy, that we may work out our Repentance unto Salvation, and let it be a Repentance never to be repented of. Poſſeſs my Heart with ſuch a Fear and Love of thee, that I may tremble at thy Word, and melt at the Sight of thy Judgments. Deliver me, I humbly beſeech thee, in that great Day of thy Appearance, and let me not be in the number of, *Depart ye Curſed*, but among them whom thou calleſt, *Come ye, Bleſſed of my Father, inherit the Kingdom prepared for you* This I Humbly beg for thy Son's ſake, our only Lord and Saviour. *Amen.*

The Mariner's Prayer.

O God, the great Creator of Heaven and Earth, thou doſt whatſoever thou pleaſeſt in the Sea, and in all deep Places; I, the moſt unworthy of all thy Servants, am at this time called upon to behold thy Wonders in the Deep, and to perform my Duty in great Waters. Guide me, I beſeech thee, in all Times, and in all Places Be thou our skilful Pilot to ſteer us, and protect us from all Dangers, and rebuke the Winds and the Seas when they

moleſt

moleſt us; perſerve our Veſſel from being rent by the loud Cracks of Thunder, or from being burnt by Lightning or any other Accident. Keep us and ſave us from tempeſtuous Weather, *and from bitter Froſts, Hail, Ice, Snow*, or Whirl-winds, and Captivity and Slavery.

Teach me, O God, to remember thee my Creator in the Days of my Youth, continually to think upon thee, and to praiſe thy Name for all thy Mercies: Bleſs all our Friends. *I* beſeech thee, that are on Land, and let their Prayers for us be acceptable in thy Sight, and grant that our next meeting together may be for the better, and not for the worſe, even to the praiſing and magnifying of thy Holy Name, and Salvation of our own Souls, in the great Day of our Lord Jeſus; to whom with thee, and thy Bleſſed Spirit, be aſcribed all Honour, Power and Glory, Adoration and Subjection, now and for evermore. *Amen.*

The Soldier's Prayer.

O Moſt Omnipotent Lord God, Heaven is thy Throne, and Earth is thy Footſtool, and the whole Hoſt of Heaven continually pays Obedience to thee, O Lord, I preſent myſelf before thee, acknowledging my own Vileneſs, but thine infinite Goodneſs; my own Weakneſs, but thy infinite Power and Majeſty O thou, that teacheſt our Hands to War, and our Fingers to Fight, endue me with a Courage and Reſolution to run through thoſe Difficulties I may meet withal, and when any Engagement preſents itſelf for the publick Good of my King and Country, then O my God, animate me with that Vigour and Chriſtian Fortitude, that I may overcome all thoſe which oppoſe thee and thy people.

Preſerve me, I beſeech thee, and bleſs me in all my Enterprizes; ſave me from Death, and cover my Head in the Day of Battle: Proſper our Arms with good Succeſs. Make our Religion, and Country, like the Houſe of *David*, grow ſtronger and ſtronger; but let the Enemy, like the Houſe of *Saul*, grow weaker and weaker. Let no covetous Deſires,

Greedi-

Greedineſs of Spoil, Ambition, Vain-glory, Hatred, Malice, Uncharitableneſs, or any thing that exalts itſelf againſt thee and thy Kingdom, ever take hold of me. Keep me from all Atheiſm, Infidelity, Blaſphemy, and Prophaneneſs, from all Rioting, Chambering, and Wantonneſs. Grant that I may do no Violence to any Man, nor accuſe any Man falſly, but be content with my Wages, that whenever Death appoaches, I may joyfully, giving up the Ghoſt, pronounce this Saying, *I have fought a good Fight; I have finiſhed my Courſe. I have kept the Faith, henceforth there is laid up for me a Crown of* Righteouſneſs, *which the Lord the* righteous *Judge ſhall give unto all thoſe which Love and Fear him, and put their Truſt in his Mercy.* Amen.

The Magiſtrate's Prayer.

O God thou ſupream Judge of the World; thou didſt ordain Man thro' thy Wiſdom, and gaveſt him Dominion over thy Creatures and Authority to govern the World according to Equity and Righteouſneſs and to execute Judgment with all Uprightneſs. Thou haſt appointed me a Miniſter, O Lord, and a Judge of thy

thy Sons and Daughters, but none can discharge so great a Trust without thy Divine Power and Assistance.

To thee therefore, O Lord, do I humbly address myself: Thou art the Fountain from whence every good and perfect Gift cometh, and none can rule without thy Wisdom guides them. Endue me, O Lord, with that Wisdom which is from above, which is first pure, and then peaceable: Inspire me with an understanding Spirit, that I may discern between Good and Evil, between Light and Darkness, that I may be always ready to pronounce a just Sentence in all Causes; let the Scales of Justice be ever even, and let my Eyes be blind, and my Ears deaf to all Gifts, and popular Applause amongst Men; suffer me not to bear thy Sword in vain, but fill me with Zeal and Courage, that I may be ready to punish Wickedness and Vice, but encourage true Religion and Virtue; so that at last, when thou shalt be pleased to call me hence, I may give up my Accounts with Joy and not with Grief, and receive those blessed Words which thou hast pronounced of, *Well done thou good and faithful Servant, enter into the Joy of thy Lord.* Amen.

A

A Prayer for a Debtor in Priſon:

O God, the Helper of the Poor and Needy, and all thoſe who are in Adverſity; look down, *I* beſeech thee, with an Eye of Pity and Compaſſion upon thy afflicted Servant; the Place I am in is miſerable, diſconſolate and comfortleſs; but withdraw not the Light of thy Countenance from me. O Lord, I confeſs, I have abuſed all thoſe Mercies *I* have enjoyed; I have not imployed that Precious time thou haſt given me to improve, but on the contrary, I have been negligent and guilty of all Profuſeneſs; I have been worſe than an Infidel, in not making that Proviſion for my Family, which I was obliged in Juſtice to perform, neither have I paid thoſe due Debts which I became bound to do, therefore am I plunged into this Depth of Miſery.

Divers ways I am apprehenſive *I* have highly offended thy Divine Majeſty, both in Thought, VVord and Deed, for which I earneſtly implore thy Gracious Pardon and Forgiveneſs; I acknowledge thy Divine Goodneſs and Mercy, that thou haſt not ſnatched me hence, and ſent me into everlaſting Burnings amongſt the Damned

ned, but thou haſt preſerved me unto this Moment, that *I* might live and praiſe thy great Name. My Body, O Lord, is now confined, but I beſeech thee inlarge my Spirit, whereby *I* may offer up the Sacrifice of Prayer and Thankſgiving with all Cheerfulneſs, for all thy innumerable Benefits which *I* have from time to time received from thee; diſpoſe the Hearts of my Creditors to a free Compliance, and enable me, I beſeech thee, to make them Reſtitution, that whenever I ſhall be releaſed, *I* may walk more circumſpectly, and redeem that time *I* have ſo vainly loſt Bleſs all thoſe whoſe Charity have extended to my Relief, or have ſought to procure my Liberty, and bring us all at laſt to thy Heavenly Kingdom. *Amen.*

A Prayer for a Malefactor in Priſon.

O Moſt merciful God, thou art holy in all thy Ways, and righteous in all thy Works, vouchſafe thy Grace, O Lord to a vile Wretch and Incorrigible Sinner: *I* implore, O Lord that Mercy which formerly I have abuſed, I ſigh and groan under the Weight of my Sins, and they are become a Burden too heavy for me to bear; my preſumptuous and

nd wicked Proceeding ſtick like ſo many rrows within me, and when with an a-vakened Conſcience I remember them, I m ready to ſink down into the Pit of Per-ition, and utterly deſpair of any Mercy nd Compaſſion.

How brutiſh have *I* been, in hating In-ruction, and all manner of Reproof; *I* ave not obeyed the Voice of my Teachers, either did I incline my Ear to them that dmoniſhed me, but like the Deaf Adder, ſtopped my Ears, and adhered not to iſe Counſel; thy moſt holy Laws I have roken, thy Sabbaths I have prophaned by xceſs & Drunkenneſs, and all manner of iot and Debauchery, which have been as ore-runners of this Crime for which I and now committed, and the Hand of uſtice hath overtaken me.

But, Lord, *I* beſeech thee have Mer-y upon me even for his Sake who re-eemed me and all Mankind; accept of is Attonement for my Sins, and ſave my ul for thy Mercy's ſake: Waſh away all y Sins in his moſt precious Blood, and ot out all my Offences out of thy Re-embrance. O ſhew me ſome Taſte of y tender Mercy, whereby the Fear of eath may be abated, give me ſome Aſ-rance of a Hope in thee, that when the

Day

Day of Diſſolution comes, my unworthy Soul may be received into thy Heavenly Kingdom. *Amen.*

A Submiſſion to the Sentence of Death.

O Eternal God, in all Humility of Soul and Body, I caſt myſelf at the Feet of thy Divine Majeſty; thou art the Sovereign Judge of the World, and haſt fully pronounced againſt me and all Sinners, *that Duſt thou art, and to Duſt thou ſhalt return*; In Obedience to thy Divine Juſtice, I wholly reſign all the Faculties of my Soul and Body to the Sentence pronounced againſt me, acknowledging it moſt juſt and due to me for thoſe infinite Sins I have committed againſt thee.

O let it never ſlip from my Memory that bloody and ſhameful Death of thy Son Jeſus Chriſt, who, after he had ſuffered in his Soul unſpeakable Sorrows, and in his Agony, a bloody Sweat, offered up himſelf a Sacrifice for mine, and the Sins of the whole World: Never let me repine at what the Hand of Juſtice hath decreed to my Body, but let me by a ſincere Repentance ſeek thy Face to preſerve my Soul; The Death *I* am to ſuffer is painful

and

and even a ſhameful Death; but thou, O my God, canſt make my Paſſage eaſie.

Thou, O my God, didſt remember the Thief upon the Croſs. O remember me, *I* beſeech thee in my laſt Hour, and ſay unto my Soul, *This day ſhalt thou be with me in Paradiſe.* Keep my Heart and Mouth from Pronouncing Words, which may be offenſive to Chriſtian Ears; but let me never be aſhamed to confeſs thy holy Name, and to continue thy Soldier and Servant, manfully fighting under thy Banner, unto my Life's-end. Strengthen me O Lord, in this great Conflict, and ſhew me the Light of thy Countenance for evermore. *Amen.*

A *Preparation for Death.*

MOſt gracious God, the Fountain of all Goodneſs, I Bleſs and magnifie thy Holy Name, for thy Mercies extended to me and all Mankind; *I* Bleſs thee for my Being, and Well-being from the Hour of my Conception to the Day of my Nativity, from my Minority to my riper Years, and Age of full Strength, and even to this preſent Moment; I praiſe thy Name for all the Means of Grace, and for the Hopes of Glory; for my Creation,

Re-

Redemption, Preſervation, and all the Bleſſings of this Life.

I magnifie thee for all thy Mercies in forgiving my infinite Tranſgreſſions; for all thy Patience and Long-ſuffering towards me: I have like the Prodigal Son, abſented my ſelf from thee, and at my Return thou haſt received me graciouſly, Lord, I humbly beſeech thee, raiſe me up from the Death of Sin unto the Life of Righteouſneſs, that being made a Partaker of the Death of Chriſt, and a Follower of his holy Life, *I* may be made a Partaker of his Spirit, and of his Promiſes.

O let me never charge thee, O my God, fooliſhly, nor offend thee by any *Impatience*, and an uneaſie Spirit, nor weaken the Hands and Hearts of thoſe that charitably miniſter to my Neceſſities, but let me paſs through the Vale of Tears, and the Valley of the Shadow of Death with Peace and Safety with a meek Spirit, and a Senſe of thy Divine Mercies. Grant this, Eternal God, for the Merits of thy only Son, my ever bleſſed Lord, and Saviour: *Amen*.

A Prayer for Pardon of Sin.

O Moſt merciful God, who wouldeſt not the Death of a Sinner, but rather that he ſhould turn from his Wickedneſs and live, have Mercy upon me, and heal my Soul; for I have ſinned againſt thee, I have committed Iniquity with Greedineſs & have added Sin unto Sin daily and hourly. I have made Reſolutions and Purpoſes of Amendment, but in a Moment I have ſtarted aſide, like a broken Bow, and have returned to my former Cuſtom, like the Dog to his Vomit, and the Swine to her wallowing in the Mire.

But thou art a God, gracious and merciful, pardoning Iniquity, Tranſgreſſion and Sin, and there is Forgiveneſs with thee, that thou may'ſt be feared; therefore to thee, O God, I come like an ungracious Child; but to a gracious Father, I come in all Humility of Soul and Body, and appeal from thy Throne of Juſtice unto thy Mercy-ſeat. Mercy good Lord I beg at thy Fatherly Hand for I acknowledge with Grief of Heart, and Sorrow of Spirit that I have infinitely ſinned againſt Heaven and againſt Thee, and am no more worthy to be called thy Son.

Give unto me, O Lord, a new Heart, and a right Understanding, that I may perceive the Evil of my Ways, and repent of all my Transgressions: Lord, where Iniquity did abound, there let thy Grace much more abound; hide thy Face from my Sins, and blot out all mine Iniquities, and receive me graciously, And for his sake who died for Sin, and knew no Sin, even that immaculate Lamb, thy dear Son Jesus Christ the Righteous, my only Saviour and Redeemer. *Amen.*

BRITISH 2 MY 95 MUSEUM

ADDITI-

ADDITIONAL

DEVOTIONS

FOR

Several Occasions

ORDINARY,

AND

EXTRAORDINARY.

PHIL. iv. Verse vi.

Be careful for nothing, but in every Thing by Prayer and Supplication with Thanksgiving, let your Requests be made known unto God.

Printed for the Booksellers of *London* and *Westminster*.

Additional Devotions.

A Prayer for Chriſtmas-Day.

O Bleſſed Lord, who as upon this Day tookeſt our Nature upon thee, and waſt born of a pure Virgin, keep me from defiling myſelf with ſinful Pollutions, or abuſing or enthralling myſelf to Satan; let thy Spirit quicken me, thy Fleſh nouriſh me, thy Wiſdom guide me, thy Grace ſanctifie me: Let thy Holy Ghoſt of whom thou waſt conceived, beget thee in me, by the Immortal Seed of thy Word, let my Faith conceive thee, my Profeſſion bring thee forth, my Love embrace thee, and Devotion entertain, and continually keep thee with me, until thy ſecond Coming. *Amen.*

A Prayer for New Year's-Day.

O Lord, who this Day waſt circumciſed and bleededſt for my Sins, have Pity and Compaſſion on me, who with weeping Eyes and a bleeding Heart come unto thee, beſeeching thee that thoſe Drops of

Blood which fell from thee this Day, may ſatisfie for the Sin of my unworthy Birth; and as thou haſt begun a New Year, begin in me a new Reformation: Make me, *I* beſeech thee, a clean Heart, and renew a right Spirit within me, let me now caſt off the Old Man, and put on the New; and from this Day to the end of my Life, walk in Newneſs of Life, that I may become a fit Gueſt to be admitted into the New Heaven, were dwelleth Righteouſneſs, to be entertained at thy Table, and drink new Wine with thee in thy Heavenly Kingdom for evermore. *Amen.*

A Prayer for Twelfth Day.

O God, thou Light of all the World who guidedſt the Heathen Sages by a Star to ſeek after thee, give me Grace to hearken to the more ſure Word of Propheſie in thy holy Scripture, till the Day dawn, and the Day-ſtar ariſe in my Heart: The Star guided them, till they approached thy Preſence; ſo, O Lord, let the Light of Faith guide me in all the Paths of this Life, even till *I* come to behold thee, not in a poor Stable littered with Straw and Dung, but in a Celeſtial Palace founded upon Pearls, and built with

Saphires,

Sapbires, not receiving a Preſent of Gold which fades away, but wearing a never-fading Crown of Glory; not having a quantity of *Frankincenſe* and *Myrrh* in my Hand, but a Golden Cenſer full of ſweet Odours, which are the Praiſes of thy Saints and Angels; amongſt which I beſeech thee offer up the Prayers of me a Sinner, that I may become a Saint in thy Heavenly Kingdom. *Amen.*

A Prayer for Aſh-Wedneſday.

O Eternal God, who didſt Faſt forty Days in the Wilderneſs, accept of my Humiliation theſe forty Days; and grant that I may not only faſt from accuſtomed Meats, but that all my Senſes may be reſtrained from their uſual Affections of this World; let no Object delight me till *I* behold my Sins removed like a Miſt, and the Light of thy Countenance ſhine upon me: Let no Sound or Voice delight my Ear, till I hear thee by thy Spirit, ſpeak Peace to my Conſcience, and ſay to my Soul, I am thy Salvation: Let no other Pleaſures take hold of me, till with the ſower Herbs of Sorrow and Anguiſh, I have eaten the Chriſtian Paſſover, the Fleſh of thee, that *I*mmaculate

Lamb ſlain from the Beginning of the World: Hear me, O bleſſed Redeemer, and as thou wroteſt in Duſt when thou tookeſt the Woman in Adultery; ſo, I beſeech thee, write my Sins in Duſt, and bury them all in the Aſhes of Oblivion. *Amen.*

A Prayer for Good Friday.

O Moſt Merciful and Gracious Lord God, who by thy Obedience unto Death, even the Death of the Croſs didſt become the Sacrifice of the whole Univerſe, the magnificent Example of Patience, the Lord of Life, the good Shepherd, laying down thy Life for the Sheep, and the only Mediator between God and Man; let thy bleeding Wounds heal, thy precious Blood cleanſe, thy ſhameful Death make me to live, and thy holy Spirit make me to work Righteouſneſs all my Days; that I may by thy Aid and Example, obey my Heavenly Father with all my Powers and Faculties, Reaſons and Affections, with my Soul and Body, Time and Eſtate, in Proſperity and in Adverſity; that I may bear my Croſs patiently, do thy Work chearfully, and be ready to benefit Mankind with great Charity and Induſtry,

duſtry, that being a Follower of thy Life and a Partaker of thy Death, I may receive a Part in the Reſurrection of the Juſt in thy Inheritance for evermore. *Amen.*

A Prayer on Easter-Day.

O Moſt Glorious Redeemer, thou didſt paſs from a painful Life to an ignominious Death, and from the Bitterneſs of it to the Darkneſs of the Grave, and by thy Divine Power didſt raiſe thy ſelf from thence to Life; I give thee Thanks for thy infinite Love to me, and all Mankind; I acknowledge thee to be my Lord, and confeſs thee to be my God; I adore thy Majeſty and rejoyce in thy Mercies; I humbly pray thee to enable me with thy Spirit to believe all thy Doctrines, and to obey all thy Commandments, that after a holy and religious Life ſpent in doing Honour to thy holy Name, I may be a Partaker of thy holy Reſurrection, paſſing from Death to Life, from the Darkneſs of the Grave, to the Light of Heaven, from an imperfect Duty to the Perfections of Holineſs in the Fruition of the Joys of God in thy heavenly Kingdom. *Amen.*

A Prayer upon Aſcenſion-day.

O Bleſſed Jeſus, thou didſt aſcend to thy Holy Father, and didſt open the Kingdom of Heaven to all Believers; thou haſt eſpouſed thy Church unto thy ſelf with the Everlaſting Circles of thy Providence, with thy Love, and with thy Care, with thy Word, and with thy Spirit, thy Promiſes and thy Holy Interceſſion: thou haſt a Feeling of my Infirmities, and art my Merciful High-Prieſt, making Interceſſion for me for ever; O be thou pleaſed to repreſent all my Wants, and ſupply them and excuſe all my *Infirmites*, pity all my Calamities, pardon my *Sins*, and ſend down thy holy Spirit of Grace into my *Heart*, that though I wander here upon Earth, yet my Converſation may be in Heaven, where let my Inheritance be for ever. *Amen.*

A Prayer on Whit-Sunday.

O God, the Father of all Spirits, who didſt ſend thy holy Spirit upon thy Church, in the Day of Pentecoſt, and haſt promiſed that he ſhall abide with thy Church for ever, let thy Holy *Spirit* Lead

me

me into all Truth, defend me from all Sins, enrich me with his Gifts, refreſh me with his Comforts, rule in my Heart for ever, conduct me with his Truth, and lead me in the Way everlaſting that living by thy Spirit, and walking in him, I may by him be ſealed up to the Day of my Redemption; O let thy Spirit witneſs to my Spirit, that I am thy Child, and make me be ſo for ever, through Jeſus Chriſt my Redeemer, who liveth and reigneth with thee in the Unity of the ſame Spirit, one God, World without end. *Amen.*

A Prayer for Trinity-Sunday.

O Holy bleſſed and glorious Trinity, the Angels are amazed in the Beauties of thy glorious Preſence, how then can *I*, poor ſinful Wretch praiſe thee either according to my Duty, or thy Glories? *I* confeſs and glory in thy Omnipotency, thy Omniſcience, thy Truth, and thy Mercy: O let me alſo receive thy Bleſſings and gracious Influences, that I may adore thee with all my Power for ever, and ſerve thee with my beſt and earlieſt Induſtry; that being there wholly inebriated with Love, and employed in thy Service, and the Duty of a holy Obedience

dience, I may to all Eternity rejoyce in the beholding of those Glories which are above all Capacities, even those Glories which Stream forth from the Throne of the Eternal God the Father, Son and Holy Ghost, to whom be Glory and Dominion, Honour and Adoration, World without end. *Amen.*

A Prayer to be used upon any Apostle's Day.

O Almighty God, who hast built thy Holy Church upon the Foundation of the Apostles and Prophets, Jesus Christ being the chief Corner-stone. I bless and magnifie thy holy Name for the great Graces thou gavest to thy Apostles, Prophets, and Martyrs in the Days of their Flesh, and this Day *I* have thy Servant (*Here name the Apostle*) in Remembrance, praising thee for the Benefits the Church hath received by his Ministry and Example; and I beseech thee give me thy Grace, that obeying thy Doctrine which he taught, and following his Example, as he followed Christ, *I* may also with Safety and Holiness pass through this Valley of Tears, that serving thee in my Generation, advancing thy Honour, and obeying thy Laws, I may in the Society and Communion

nion of Saints and Angels, ſing eternal Halleluiahs to the Honour of thy Mercy, and of thy Majeſty, through Jeſus Chriſt our Lord. *Amen.*

A Prayer for the Church.

O Lord God Almighty, I beſeech thee keep thy Holy Church in Peace, Unity, and Safety, preſerve it againſt all Storms, Temptations, and Enemies, that ſhe offering to thy Glory the never ceaſing Sacrifice of Praiſe and Thankſgiving, may advance the Honour of her Lord, and be Partaker of his Glory: Through the Merits of Jeſus Chriſt our Lord and Saviour. *Amen.*

A Prayer for the King.

ALmighty God, by whom Kings Reign, and Princes decree Juſtice, I humbly beſeech thee to ſave, and with the choiceſt of thy Benedictions, to bleſs thy Servant, and our Sovereign Lord King *GEORGE*; preſerve his Royal Perſon in Health and Honour, his Power in Wealth and Dignity, his Dominions in Peace and Plenty; the Churches under his Protection, in Piety, Knowledge, and

a Strict and a holy Religion. Let not the Wicked approach to hurt him, nor any Weapon that is form'd against him prosper, but keep him perpetually in thy Fear and Favour, and Crown him at last with Glory and Immortality. *Amen.*

A Prayer for the Royal Family.

BLess, O Lord, I beseech thee, his Royal Highness *George* Prince of *Wales*, with all the Rest of the Royal Family, keep them in thy Fear and protect them with thy Favour, and after this Life is ended, Crown them with everlasting Happiness in the World to come. *Amen.*

A Prayer for the Clergy.

O Almighty God, protect thy Stars in thy right Hand, the most Reverend the Arch-Bishops, the right Reverend the Bishops, with all other Inferior Priests and Deacons; grant that all Congregations committed to their Charge may be edified by their Doctrine and live Godly and peaceable Lives under them, to the Saving of their Souls in the Day of the Lord Jesus *Amen.*

A

A Prayer for the High Court of Parliament.

BLeſs, O Lord, *I* beſeech thee, the Great Council of the Nation, the Lords and Commons aſſembled in Parliament, grant that all their Conſultations may tend to thy Glory, the Good of thy Church, and the Safety, Honour and Welfare of our Sovereign and his Kingdoms; let Juſtice run down like a Stream, and Righteouſneſs like the mighty Waters, that there may be no leading into Captivity, nor no complaining in our Streets, but that Mercy and Truth may meet together, and Righteouſneſs and Peace may kiſs each other; grant this, O Lord, for thy Son's ſake and my alone Redeemer. *Amen.*

A Prayer for the Navy and Army.

O Eternal God thou art the Lord of *Hoſts*, and the Strength of all Nations is from thee, and no Victory can wait upon the juſteſt Deſigns, upon the wiſeſt Councils, upon the ſtrongeſt Armies, if thou teach not their Hands to War and their Fingers to Fight: Lend us, O Lord, thy Aſſiſtance by Land and Sea; be with our Armies, and the Armies of our Allies

Allies and Associates by Land, and be with our Navy at Sea, be not from the one nor from the other until thou hast brought them back with Honour, Victory, or settled Peace. Let not that proud Disturber and Destroyer of Mankind any longer insult over thy People, but turn his Sword into his own Bosom. O Lord, thy Servants are unfeignedly sorrowful for those Sins they have committed against thy Divine Majesty; O do thou pardon us, and receive us graciously, and then we may trust in thy Goodness, that thou wilt pour down all thy Blessings upon this, and all other Designs, and Actions of this State, undertaken for thy Glory, the Honour of our most gracious Sovereign, the Peace and Welfare of the whole Church, and his Majesty's Three Kingdoms. Grant this, O Lord, for Jesus Christ his Sake, our only Mediator and Advocate. *Amen.*

A Prayer for God's People in General.

MOst gracious God, I humbly beseech thee to bless all thy People wheresoever dispersed, or howsoever distressed, over the Face of the whole Earth, more especially in these Nations of

Eng-

England, *Scotland*, and *Ireland*; give us all humble and obedient Hearts to thee our God, Loyal Hearts to our Sovereign Lord King *George*, and charitable Thoughts one towards another: Convert and bring home thine own People the *Jews*, and bring in the Fulneſs of the *Gentiles*; ſave and have Mercy upon all *Aſiaticks* and *Africans*, and all theſe that never heard of a Crucified Saviour; this I humbly beg for thy Son's ſake, my alone Saviour. *Amen.*

A Thanksgiving for our Deliverance from the Spaniſh *Invaſion.*

WE Laud and Magnify thy holy Name for this thy wonderful Deliverance from *Roman* Slavery and *Popiſh* Uſurpation, which would have deſtroyed the Renowned and Glorious Queen *Elizabeth*, and her Kingdoms; their Gallies and Ships came to aſſault us, being full of Pride, and nominating themſelves Invincible; but thou, O Lord, our Strength, didſt awake us out of Sleep, and like a Giant refreſhed with Wine, ſmoteſt our Enemies in the hinder Parts, and didſt put them all to Confuſion. Grant, O Lord, that we may never want thankful Hearts to praiſe thee for this, and all thy other Mercies, even to our Life's-End. *Amen.* A

A Thanksgiving for our great Deliverance from the Powder Treason, and from Popery, and Slavery, and Arbitrary Power.

O Most mighty God, whose All-seeing Eye of Providence didst discover to us that Train, which *Popish* Malice had laid to destroy the King, his Nobles and Commons then assembled in Parliament; they had contrived by their barbarous Invention to have blown up the Bodies of that great and wise Council; but thou, O God, didst defeat their bloody Enterprize, whereat we rejoyce.

We likewise praise and extol thy great Name, for this second, and never to be forgotten Deliverance: O let After-ages, and the Children that are yet unborn, when they come to understand this thy wonderful Mercy, let it never slip from their Memory. Thou, O Lord, didst raise up thy Servant, and our late Sovereign Lord King *William*, who like *Moses*, stood in the Gap, between us and *Roman* Slavery, which like a Torrent, was pouring upon us O let us never forget thy double Mercy extended towards us this Day, thou hast plucked us as a Firebrand out of the Burning, and hast restored to us those good

Good and wholſome Laws and Liberties, which our Anceſtors have enjoyed; inſpire our Hearts that we may extol thy Name, O Lord, for theſe thy great Mercies and Deliverances, and let all the People with one Voice ſay *Amen.*

A Thankſgiving for the happy Succeſs of His Majeſty's Arms in Reducing of Ireland, *and for His Majeſty's ſafe Return to* England.

O God, the great Preſerver of the Univerſe, I offer up unto thee all Praiſe & Thankſgiving; for putting an End to thoſe Troubles and Diſorders which were in his late Majeſty's Kingdom of *Ireland:* Thou haſt done great things for us, O Lord, whereat I rejoyce; thy Servant, and our Dear and Dread Sovereign Lord King *William*, did expoſe his Perſon to the Danger of the Enemy, but thou didſt protect him from their Malice gaveſt Succeſs to his Arms and Royal Undertaking, and didſt cover his Head in the Day of Battle, and at laſt thou didſt bring him ſafe home with Joy and Victory: Give Peace in our Time O Lord, and put an end to all Differences amongſt us, for thy Son's ſake, our only Lord and Saviour. *Amen.*

A

A *Prayer for Charity.*

GRrant, O Lord, *I* beſeech thee, that I may abound in Charity, yielding up myſelf firſt to thy Service, and then according to thy bleſſed Will to the Service and Relief of my poor Brethren; let me ever remember, that thou, O Lord, madeſt thy ſelf poor, that *I* might be made rich; and he that ſoweth ſparingly, ſhall alſo reap ſparingly, but he that ſoweth liberally, ſhall alſo reap liberally; for thou loveſt a chearful Giver; make me to abound, O Lord, with thy Grace, that *I* may be plentiful in every good Word and Work, and never let me hide my Face from the Poor and Needy: Thou, O Lord, giveſt Seed to the Sower, and Bread to the Eater, increaſe my Wealth, aud augment the Revenue of my Righteouſneſs, whereby I may be enriched in all Frankneſs of Liberality. *Amen.*

A *Prayer to renounce the World, and affect Spiritual Things.*

O God the Father, who raiſedſt from the Dead our Lord Jeſus Chriſt who

ho offered up himſelf a Sacrifice for the
ins of the whole World, to the End he
ight withdraw our Affections from Tem-
oral, and fix them upon that which is
ternal Give us Hearts to obey thy
ruth, and infuſe into us thy Spirit which
ay produce thy Virtues in us: And be-
uſe we are thy Children, ſend the Spirit
thy Son in our *Hearts*, whereby we may
y *Abba*, Father, that being thy Children,
e may be Heirs through Chriſt, and
alk according to the Spirit, not fulfilling
e Luſts of the Fleſh, knowing that what
Man ſoweth, that ſhall he reap; for he
at ſoweth to the Fleſh, ſhall of the Fleſh
ap Corruption, but he that ſoweth to
e Spirit, ſhall of the Spirit reap Life
verlaſting.

Let us glory in nothing, ſave in the Croſs
our Lord Jeſus Chriſt, by whom the
orld may be crucified unto us, and we
nto the World, that in him we may be-
me new Creatures, not growing weary
Well-doing, knowing that we ſhall reap
due Seaſon if we faint not: Wherefore
hile we have time, let us do good to all
en, but eſpecially unto the Houſhold of
aith; and all they that ſhall walk a cor-
ng to this Rule, peace be upon them,
d upon the *Iſrael* of God. *Amen.*

A

A *Concluſive Prayer:*

ALmighty God, who haſt promiſed to hear the Petitions of them that ask in thy Son's Name, I beſeech thee mercifully to incline thine Ears unto me, who have now made my Prayers and Supplications unto thee, and grant that thoſe things which I have faithfully asked according to thy Will, may be effectually obtained to the relief of my Neceſſity, and to the ſetting forth of thy Glory, through Jeſus Chriſt our Lord. *Amen.*

The Bleſſing.

THE Peace of God, which paſſeth all Understanding, keep my Heart and Mind in the Knowledge and Love of God, and of his Son Jeſus Chriſt our Lord and the Bleſſing of God Almighty, the Father, the Son and the Holy Ghoſt, with the virtue of Chriſt's bleſſed Croſs, Paſſion, Reſurrection and Aſcenſion, be with me now, at the Hour of Death, and in the Day of Judgment. Amen.

GRACE

GRACES.

A *Grace before Meat.*

O God, who art the Giver of every good and perfect Gift, ſanctifie, we beſeech thee, theſe thy Creatures now prepared for us, make them wholeſome for our Bodies, and our Souls and Bodies ſerviceable unto thee for them, through Jeſus Chriſt our Lord. *Amen,*

Or this.

MOſt merciful Father, which openeſt thy Hand, and filleſt all things with plenteouſneſs, we pray thee ſanctifie theſe thy good Creatures unto us, that we may eat to preſerve Life, and living ſerve thee our God, though thine only Son our Saviour Jeſus Chriſt. *Amen.*

Or this.

O Lord our God, by whoſe providence it is that we live, move, and have our Being, ſend thy Bleſſing upon us and our proviſion, and grant that whether we Eat, or Drink, or whatſoever we do elſe, we may do all to the Glory of thy Name, though Jeſus Chriſt our Lord. *Amen.*

After

After Meat.

THE Lord's moſt holy Name be now and ever bleſſed and praiſed for all his Mercies, and for his Bleſſing at this time beſtowed upon us. Lord, as thou haſt fed our Bodies with Corporal Food, ſo feed our Souls likewiſe with Spiritual Food unto Life Eternal. Save thine Univerſal Church, theſe Realms, the King and all the Royal Family: and grant us thy Grace, Mercy, and Peace, through Jeſus Chriſt our Lord. *Amen.*

Or this.

THE God of all Grace and Goodneſs who at this time hath fed and plenteouſly refreſhed us, his moſt holy Name be bleſſed and praiſed from this time forth and for evermore. God ſave his Univerſal Church, *&c.*

Or this.

WE laud and praiſe thy Name, O Lord, for all thy Bleſſings and Favours, and for feeding us ſo plentifully at this time, deſiring thee of thy Grace that our Thankfulneſs may not only be expreſſed in Word and Tongue; but alſo by our careful Study to glorifie thee our God, in all our Words and Work, through Jeſus Chriſt, our Lord. Save thy Univerſal Church, *&c.*

FINIS.